NOTPICIAL COPY LIS PENDENS NOTICE COUNTY DEPARTMENT - CHANCERY DEVISION 88M1-400535 CITY OF CHICAGO A MUNICIPAL CORPORATION NO. PLAINTIFF \$1.60 JACK P. CONTI (X) ET AL Defindant (s) \* \* PEFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \* i, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the FER: 7 1988 day of and is now panding in faid court and that the property affected by said cause is located at the following address : 1252 1252 W NELSON ST and described as follows: \* \* \* REFER TO ATTACHED ADDENDUM \* JUDSON H. MINER CORPORATION COUNSEL CITY OF CHICAGO BY: ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602 or Deposit in box no. æ Recorders Office

VS

 $\infty$ 07598

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1252 1252 W NELSON ST

JACK P. CONTI (X) 2835 N SOUTHPORT IL 60657 CHICAGO

DEPENDABLE BUILDERS (Z) 2835 N SOLTHPORT IL 60657 CHICAGO

Clerk's Office PRAIRIE DEVELOPMENT LTD (O) SERVE; THOMAS L. DAROVIC 100 N STATE CHGO

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# MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* GARGE

RE: 1252 1252 W NELSON ST PI# 14-29-111-019 DRO M

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20 TOWNS
AST OF THE
COUNTY ILLIN

OF COOK COUNTY

CLERK'S OFFICE 88075981 LOT 421 IN ALTGELD'S SUB BLOCKS 1 TO 4 AND 7 AND N 1/2 OF BLOCK 6 IN SUB OF THAT PART LYING NELY OF LINCOLN AVE. NW 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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