6030 SOUTH HARLEM

SUMMIT, ILLINOIS 60501

88676614



AND WHEN RECORDED MAIL TO SUMMIT FINANCIAL SERVICES CORP.

6030 SOUTH HARLEM SUMMIT, ILLINOIS 60501 DEPT-D1 T43333 TRAH 1923 02/23/88 09152100 \$3941 + C × -88-076614 COOK COUNTY RECURDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1988 , executed by RICHARD SUAREZ, PACHELOR

to SUMMIT FINANCIAL SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the less of THE UNITED STATES OF AMERICA and who's principal place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501 and recorded the Holek Dolume No. , page (s) County Records, State of Illinois described hereinaster as sollows: No. 880766 13 COOK

LOT 35 AND THE WEST HALF OF LCT 36 IN BLOCK 3 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-28-111-026 COMMONLY KNOWN AS 5226 WEST 23RD PLACE

88076814

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CICERO, ILLINOIS 60650

SUMMIT FINANCIAL SERVICES CORP. STATE OF ILLINOIS COUNTY OF TOTAL By: before me, ICE+: RSSIDENI the undersigned, a Notary Public in and for the said County and State, personally appeared and employed the personally appeared and employed the personally appeared and the personal appeared appeared and the personal appeared appeared and the personal appeared ap to me personally known, who, being duly aworn by me, did By: may that he take is the it's: of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that Witness: he I she acknowledges said instrument to be the free act and deed of said corporation. Witness:

My Commission Expire

UNOFFICIAL COPY

\$1668 168

0EPT-01 . 183333 TRAH 1933 02/23/88 09152100 13911 1 C x -83 .076614 COOK COUNTY RECURDER

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Cook County Clark's Office