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Form MP-10  
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1987 SERIES D & E

88076837

ASSIGNMENT OF MORTGAGE

51163342 100

③ Unit 51163342

KNOW THAT Lake Mortgage Company, Inc. a/an INDIANA CORPORATION with its principal place of business in Merrillville, Indiana (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 18, 1988 made by Joseph B. Miller AND Lorri A. Miller, HIS WIFE to Assignor in the principal sum of FIFTY ONE THOUSAND TWO HUNDRED AND 00/100 Dollars (\$ 51,200.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 92 IN J. E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NUMBER 16709687, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 28-34-104-014

4500 West 180th Street  
Country Club Hills, Illinois 60477

DEPT-01 \$12.25  
T#4444 TRAN 0682 02/23/88 10:10:00  
#7510 # D \*-88-076837  
COOK COUNTY RECORDER

88076837

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. -88-076836

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 18TH day of FEBRUARY, 19 88.

By: [Signature]  
-88-076837 Title: ASSISTANT VICE PRESIDENT

ATTEST (SEAL)  
By: [Signature]  
Title: ASSISTANT SECRETARY  
STATE OF INDIANA )  
) SS  
COUNTY OF LAKE )

12.00 MAIL

I, YVONNE DICKERSON, a Notary Public in and for the County and State aforesaid, do hereby certify that Paulette M. Binkley and Karen L. Williams, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Secretary and Asst. Vice President of said Lake Mortgage Company, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Lake Mortgage Company, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
Given under my hand and notarial seal this 18TH day of FEBRUARY, 19 88

[Signature]  
Yvonne Dickerson Notary Public

(SEAL)

My Commission Expires 3-27-88  
This instrument was prepared by: Peter S. Briggs  
PRESIDENT

RECORD AND RETURN TO:  
Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
Merrillville, Indiana 46410-4371

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Property of Cook County Clerk's Office

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