## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Citizens Savings & Loan hereby sells, assigns, transfers and sets over upon it to:

Union Planters National Bank 67 Madison Avenue Momphis, Tennessee 38103

88076885

The real estate mortgage execute	ad by: Pattie L. Si	ignorelli, A Di	vorced Relace Not	Since Remarrie
Dated the. 18th day of Sept	ember	, 19 <sup>86</sup> , record	ed in 86 467.5	25 in the
office of the Recorder of		County,	Illinois	and covering the
INTEREST : COMPONINT PECURPED ( C SECTION	OBETHER WITH ITS UNI IN THE COMMON ELEMEN IM AS DELINEATED AND AS DOCUMENT NUMBER 2 N 28, TOWNSHIP 40 NO NCIPAL MERIDIAN, IN	NTS IN ARLINGTON ) DEFINED IN THE 25260188, IN THE DRTH: RANGE 14:	FLACE DECLARATION SOUTHWEST 1/4 EAST OF THE	<del>48</del> 07
Dioper 14, 19,1	1915 - 644 Akling Chicago, Th	ton Place Lines GCG14		48076885
together with the note and all oth			. Citizens Savings &	Loan covenants
that there is now owing upon se	nid mortgage ar e note	secured thereby the	he principal sum of \$	92700.00
together with interest thereon at	the rate of 10.125	percent per	annum from the	18th
day of September otherwise modified any of the covered hereby, and that it has not encume of Note and Mortgage are attached	snants, provisions and bered said mortgage in	terms contained in any manner by p		he note secured
IN WITNESS WHEREOF, Citiz	ens Savings & Loan	executes this ins	rument this29	łth
day of January ATTEST:		CITURNS SAVIN	go a Loan /	
Glorin M. Zink	/	Richard	F. Becke	
Assistant Secretary	· · · · · · · · · · · · · · · · · · ·	Vice Pre	sident	
STATE OF Illinois	again a garan bar gar galah ayama asan		.0	)
COUNTY OF McLean	palating and the contract of t	, to-wit:		
On this 29th day	of Jan	uary .	19 88, before me, t	he undersigned
Notary Public, in and for said Co	unty and State, appear	od Richar	d R. Becker	to me
personally known, who being by !	ne duly sworn did say	that he is the	Vice President	of
Citizens Savings & Loc scal affixed to the foregoing instru	a compatibilities	Of the State of sealed in behalf of	Illinois f said corporation by a	and that the authority of its
Board of Directors, and the said the free act and deed of said corp.		Becker	. acknowledged said in	nstrument to be
IN TESTIMONY WHEREOF, I h county, the day and year first abov	e written	nand and affix d		office in said
		ommission Expire	11 2	
C5-40/11-05/200/W-			ay, Normal, IL 61761	

## **UNOFFICIAL COPY**

DEPT-01 \$12.25 T#444 TRAN 9684 92/23/88 19:22:99 #7559 # D \*-88-076885 COOK COUNTY RECORDER

Property of County Clerk's Office

MAIL