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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88076311

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Above Space For Recorder's Use Only

\_\_\_. (SEAL)

IUDOI MVO IIPPP
KNOW ALL MEN BY THESE PRESENTS, That _Equitable Federal Savings Bank
formerly Equipoble Federal Savings & Loan Association of Fremont
of the County of and State of Nebraska for and in consideration of the payment of Second
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM untoFirst_National Bank of Evergreen, Park,
As Trustee Under Trust Agreement Dated 10-28-78 and known as Trust #49.77
heirs, legal representatives and assigns, al. the right, title, interest, claim or demand whatsoever Second
1246
They may have acquired in, through or by a certain Mortgage, bearing date the 125 day of February 19.87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 87118058, to the premises therein described as follows, situated in the County of Cook State of
Illinois, in book of records, on page, as d sevment No. <u>87118058</u> , to the premises
therein described as follows, situated in the County of
Illinois, to wit:
LOT 29 AND LOT 29 AND THE WEST 5 FEET OF LOT 27 IN BLOCK 36 IN HILLIARD AND DOBBIN'S SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD EXCEPT THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION (EXCEPT FROM SAID LOTS THAT PART 1/2 ING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 6,) IN COOK COUNTY ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
10+29 10+28,27 FDOAN
Permanent Real Estate Index Number(s): 25-06-321-035-0000 & 25-06-321-050-0000
Address(es) of premises: 2156 WEST 95TH STREET CHICAGO IL 60643
Witness hand and seal , this 5TH day of NOVEMBER 19_87.
KATHLEEN M. BAILEY ASST. OFFICE MANAGER

## UNOFFICIAL

UNUITIOIAL OUT	, ,
STATE OF	
COUNTY OF COOK	
I, JOHN J. MCKEE	-,
a notary public in and for the said County. In the State aforesaid, DO HEREBY CERTIFY that	-
personally known to me to be the same person whose name IS su	 h.
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that S he a	
suchsigned, sealed and delivered the said instrument asBER free and voluntar	
act, for the ures and purposes therein set forth.	,
Given where my hand and official seal this	
00001	
Notary Public	-
John J. McKee  Commission expires MAY 5, 1990	-
My Commission Expires 5/5/30	
CON CUBITY H.LINGIS	
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RELEASE DEED

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ADDRESS OF PROPERTY:

2156 WEST 95TH STREET CHIC

BOX 333

GEORGE E. COLE'
LEGAL FORMS