

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

88077241

THAT I, American National Bank of Arlington Heights, a national Banking Association, f/k/a First Arlington National Bank in Arlington Heights of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Richard P. Koto, a bachelor

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain mortgage trust deed bearing date the 25th day of September 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 25190853, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Unit No. 12-2A in Brandenberry Park East Condominium, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document #25108489, together with its undivided percentage interest in the Common Elements.

FOR THE PROTECTION OF THE OWNER THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Tax ID. #03-21-402-014-1372 Common address: 1215 N. Waterman Ave. Arlington Hgts. Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 11th day of February, 1988.

PREPARED BY AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS ONE NORTH DUNTON ARLINGTON HEIGHTS, IL 60006

Paul A. Blake, Vice President (SEAL) Michael H. Fitton, Vice President (SEAL)

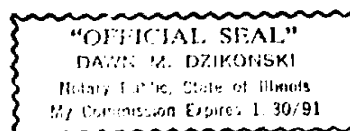
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that

Paul A. Blake personally known to me to be the Vice President of American National Bank of Arlington Hgts. and Michael H. Fitton personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of February, 1988.

Commission expires

MAIL TO: WILLIAM J. MOORE, ATTORNEY AT LAW 155 EAST ALGONQUIN ROAD, #106 ARLINGTON HEIGHTS, IL 60004



ILLINOIS TITLE INS.

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RELEASE DEED

TO

Property of Cook County Clerk's Office



88077241

88077241

DEPT-01 RECORDING \$12.25
T#1111 TMAN 2840 02/23/88 10:26:00
#818 # 2-08-077241
COOK COUNTY RECORDER