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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 131332-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JEFFREY C. BARRETT AND DORIE L. BARRETT, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **26362802** to the premises therein described to-wit:

All of Lot 85 lying Westerly of a line that is 48.36 feet Westerly of the Northeast corner thereof (as measured along the North line) and 39.57 feet (are) Westerly of the Southeast corner thereof (as measured along the South line) in Parkwood II, Unit One, a Subdivision of parts of Sections 17, 19 and 20, Township 41 North, Range 9, East of the Third Principal Meridian, in the City of Elgin, Cook County, Illinois, according to the Plat thereof recorded May 30, 1979 as Document 24979976.

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Property Address: **1346 INVERNESS DRIVE, ELGIN, IL. 60120**  
Permanent Index Number: **06 20 105 046 HANOVER TOWNSHIP**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **17** day of **FEBRUARY**, 19**88**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

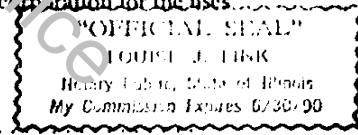
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



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**THIS INSTRUMENT WAS PREPARED BY:**

*[Signature]*  
Notary Public

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. 69

Mail to:  
JACK EMMONS  
C/O GOLDEN TITLE  
P.O. BOX 910  
MT. PROSPECT, IL 60056

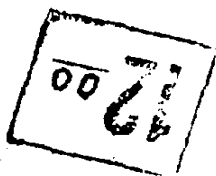
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Barrett 86*

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Property of Cook County Clerk's Office



DEPT-01 RECORDING \$12.00  
T#1111 TRM 2052 08/25/00 10:53:00  
#835 # 2-08-07305  
COOK COUNTY RECORDER