## UNO-TIFS exist action 19951

## And Release of Mortgage

Loan No.8-01-0-00-4822-4

## FIRST FEDERAL SAVINGS OF HEGEWISCH

a corporation existing under the laws of The United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Stephen J. Palign and Dierre T. Palign, His wife

, all the	11.imis	I	and State	Cook	tv of	of the Count
a certain Mortgage dated the	hrough or by a	equired in, tl		n or demand w		
ded in the Recorder's Office o	77 , and recorde	, A.D. 19		April	day of	5th
, in bool	aion	1111	nty, in the State of	k Co	Cccol	
, and a certain Assignmen		. 2381.3946	, as documer	on page	of records,	
and recorded in the Recorder'	, 19 , an			day of	ed the	of Rents date
<del>-</del> , in		ate of	County, in ti	Ó		Office of
, to the premises therein	De 244000 DATE	nt No.	, હક લેવ્દ	rd.Con pige		book —
of Section 29	Qurter (1) of	North West	vision of part of		i follows, to-wi set - Estates	
Plat thereof recorded	-		-			
**************************************	_		¥6 in Cook Count			
40			C	DAS M	102-008-0000	PIN: 33-29-1
1700		4	go Heights II.	20010		
		-4	GO (EEEE11) TE	risee mre, am	Di alvia C.	IDO IGENTI CE
mnc rivileges thereunto belonging o		County , ball the augurt	icago Heights toacha		no Illir	situated in the State of
truelles siterentin nataribini			,	~		apportaining.
, and has caused its name to be	hereto affixed, a	urate serb to be	ntion has caused its	DF, the said corpo	ONY WHERE	IN TESTIMO
Secretary, this		attonted by itn	President,	its	se presents by	signed to the
		D., 19 & &	1	Februar	day of	19+1
/	0.			Λ		A POSITACION
/	EMISCH	S OF HEGI	FEDERAL SAV	FIRST	, (	ATTEST:
land to	id Och	Mr.		en la La	11. X	م کر کرا
President	chowski.	Ann L. Ord	crotary		nalski	loris Gir
U <sub>x</sub>			₹.	alconi.		STATE OF
o undersigned, a Notary Public	the u		₩. } 1,	k	<sub>p</sub> Coo	COUNTY OF
d.	n I., Orchowski,	THAT AT	O HEREBY CERT	he State aforesald	ld County, in t	in and for sai
			President of	be the	iown to me to	personally kn
	EWISCH	S OF HEGI	FEDERAL SAV	FIRST	Dowl	
re subscribed to the foregoing						a corporation Secretary of
, they signed and delivered the	as such officers, t	wledged that	rson and soverally a	re mo this day in	appeared befor	instrument, a
oration to be affixed thereto, intary act, and as the free and						
			the uses and purpos			
, A.D. 19 5 F	pr. (/	Feb rup	19 <u>11</u> day	l Notarial Scal this	r my hand and	
sf	your Dacky	<u> </u>		PREPARED BY:	UMENT WAS	THIS INSTR
'ah)ic	O Notary Pu	- • • · · · · · · · · · · · · · · · · ·	_		ly A. Hall	Kinberl
~				of Hesewisch	al Savines	First Feder

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Form 1 - Form 1 - 800 - (2-88)

## NOFFICIAL COPY

Soot County Clert's Office



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