

PREPARED BY:
SHELDON GOOD MORTGAGE SERVICES, INC.
333 WEST WACKER DRIVE
CHICAGO, ILLINOIS

UNOFFICIAL COPY

85078073

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE LISLE, ILLINOIS 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST NATIONAL BANK, A FEDERAL SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 17, 1988 executed by
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1988 AND KNOWN AS TRUST NUMBER 104482-07
to SHELDON GOOD MORTGAGE SERVICES, INC
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 333 WEST WACKER DRIVE, CHICAGO
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ County Records, State of ILLINOIS described hereinafter as follows:

LOTS 34 AND 35 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 THEREOF AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 THEREOF AND EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

80064

MTG REC 2-19-88 AS DR 85073922

112 25
#2222 TRN 306 02/23/88 15.36.00
#8490 = B * 88-078073
COOK COUNTY RECORDER

Lot 35
Lot 34
BJO Law

TAX I.D. NO. # 14-19-230-012 AND 14-19-230-013

COMMONLY KNOWN AS: 3631 NORTH HERMITAGE CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SHELDON GOOD MORTGAGE SERVICES, INC.

On FEB. 17, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared E. RONALD FIELD
to me personally known, who, being duly sworn by me, did
say that he/she is the EXEC. VICE PRESIDENT

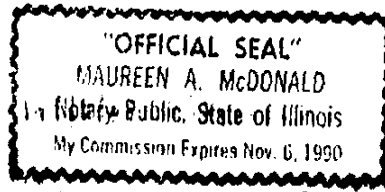
By: *E. Ronald Field*
E. RONALD FIELD

It's: EXEC. V.P.
Witness: *Maureen A. McDonald*

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Maureen A. McDonald*

My Commission Expires *11/11/90* County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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