

UNOFFICIAL COPY

WAZE JOANN STEPHENSON

Loan # 9333768
Pool # 188283



CITICORP MORTGAGE, INC.
P.O. BOX 41 017 MS 404
ST. LOUIS, MO 63179-0017

ILLINOIS

88079699

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by DAVID A. BEUGGER AND JANET L. BEUGGER, HIS WIFE to CITICORP HOMEOWNERS, INC. on 3rd day of FEBRUARY A.D. 19 87 calling for \$ 70,500.00 and duly recorded in Mortgage Record No. 87081063 on page _____ of the records of COOK County, State of Illinois is hereby assigned for value received to THE LOMAS & NETTLETON COMPANY.

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary and attested by its Assistant Secretary, this 29th day of JANUARY 19 88.

CITICORP MORTGAGE, INC.

BY Chris Bridges
CHRIS BRIDGES, ASSISTANT SECRETARY

ATTESTED:

Marla Teter
MARLA TETER, ASSISTANT SECRETARY

DEPT-01 \$11.00
T#4444 TRAN 0724 02/24/88 11:19:00
#8147 # D *--88--079699
COOK COUNTY RECORDER

88-079699

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that CHRIS BRIDGES as Assistant Secretary and MARLA TETER as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal this 29th day of JANUARY A.D. 19 88.

Janet Rau
Notary Public

My commission expires:

LEGAL DESCRIPTION:

NOTARY PUBLIC
CITY OF ST. LOUIS

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LOT 141 IS HEREBY BEING LIFT FROM 1, BEING A SUBDIVISION OF PARTS OF
LOTS 14, 15 AND 16 TAKEN AS A TRACT IN CROSS SECTION OF HAVFIELD CROSS
ROAD, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 5 AND 10 IN TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK
COUNTY, ILLINOIS.

P. I. N. 05-08-305-923
7C0AD

000070-88

Property of Cook County Clerk's Office

