## MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

|  | 880798  |
|--|---|
|  | the laws of the Onited States of America, for and in  |
|  | and for other good and valuable considerations, the receipt whereof   |
|  | preby Remise, Convey, Release and Quit-Claim unto   |
| SALVATORE ESPING   | ZA and ADELAIDA ESPINOZA his wife   |
| ************************************   |   |
| of the County of Cook and S  | rate of Illinois, all the right, title, interest, claim or demand whatsoever  |
|  | gh or by a certain mortgage deed bearing date the   |
| ofJune   | , A. D. 1981, and recorded in the Recorder's office of Cook County,   |
| in the state of Illinois, in Boo   | k   |
| No. 25906004 am  | d a certain Assignment of Rents-bearing date the management day   |
| of   | , At D. 19 and recorded in the Recorder's office of Gook-Gounty,  |
| A 1  | namananananan frecords; on pagenamananananan as Document  |
|  | the premises therein described, situated in the County of Cook and State $arkappa$                                      |
| of Illinois on College to with   | Permanent Property Tax Index No.:16-36-317-007-00   |
|  | dam Smith's Subdivision of the South Half (5) of  |
| the Northwest Quarter (  | ${}^{1}_{4}$ ) of the South West Quarter $({}^{1}_{4})$ and the Southwest   |
| Quarter (14) of the Sout   | hwest Quarter(如) in Section 36, Township 39 North,  |
|  | nird Principal Meridian, comprising Blocks 4 to 9   |
|  | ion of the West Half (*) of the Southwest Quarter   |
|  | ship 39 North, Range 13, East of the Third Principa   |
|  | lying South of the Illinois Michigan Canal of the   |
|  | f Section 35, Township 39 North, Range 13, East of  |
| 3821 South Albany Avenu  | idian, in Cook County, Illinois, commonly known as  |
| Jozi Bouch Arbany Avenu  | e said Mutual Federal Savings and Loan Association of Chicago   |
| IN TESTIMONY WHEREOF, IN   |   |
|  | mmmmhath hereunto caused its corporate seal to be affixed, and  |
|  | these presents to be signed by its manager President, and attested  |
| San  | by its Serietary, this  |
|  | of  |
|  | Of A. D. I Fakkiii  |
|  | Mutual Federal Savings and Loan Association of Chicago  |
| The state of the s | muladi i dadiai davings and ibali passociation of officago  |
|  | By: Stan Fresident  |
|  | -1  |
| *****  | Allest: A Lighter wife Adamentin Landing Secretary  |
|  |   |
| STATE OF ILLINOIS  |   |
| COUNTY OF COOK $\int_{-\infty}^{\infty}$ .   |   |
| •  | PAUL J. SWIATEK a Notary Public in o d for said County  |
| in the State aforesaid, DO HEREBY  | CERTIFY that PETER KAZAN personally know to me to be dent of the Mutual Federal Savings and Loan Association of Chicago |
| the Presi  | dent of the   |
|  | IS, personally known to me to be the annual Secretary of said corpor-   |
|  | that., personally known to me to be the   |
| ation whose names are subscribed t   | acknowledged that as such President and   |
| `  | signed and delivered the said instrument of writing as Tamasa President and   |
| . k  | mmmmm Secretary of said corporation and caused the corporate seal of said   |
| "OFFICIAL SEAL"  | corporation to be affixed thereto pursuant to authority given by the Board of   |
| A Potocy Public Cook County, Illinois  | Directors of said corporation as their free and voluntary act, and as the free  |
| Y My Commission Expires Oct. 5, 1990   | and voluntary act and deed of said corporation for the uses and purposes therein set forth.                             |
| Mais to 1st American tillo   | GIVEN under my hand and notarial seal, this4th  |
| WEAD IN 1204 KI.   |   |
| 4550 w. 130d. St.<br>Oab dawn, Il 6045.  | 2   |
| van down, ex lects   | Jame of Justitule   |
|  | HOTARY PUBLIC   |
| FOR THE BROTERTION OF  | THE OWNER THE BELLEOF CHALL BE CHER WITH THE  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#2-8461-3

LAIDA ESPINOZA, his wife VATORE ESPINOZA and

Savings and Loan Association of Chicago

celease of Mortgage BY CORPORATION

\$12.25 T#4444 TRAN 0731 02/24/06 13:12:00 #8212 # D == 58 - 079841 COOK COUNTY RECORDER

MAIL