## UNOFFICIAL COPY 939581

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

88079986

KNOW ALL MEN BY THESE PRESENTS:

That ARGO SAVINGS for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by BROWN, LETHA unto ARGO SAVINGS AND LOAN ASSOCIATION, dated 02/09/79, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 13th day of February, 1979, as Document No. 24843104, in Book, Page 1/7

Lot 19 in Block 24 in Argo Second Addition to Summit Subdivision of that part lying West of the Street Line of Archer Avenue (except the Right of Way of Chicago and Calumet Terminal Railroad) of the South Three Quarters of the South East Quarter of the South West Quarter of Section 13, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid. 9.13 - 309 - 006 - 0000 FHO M

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successor: and assigns forever.

and unto its successor; and assigns forever.	
EXECUTED this 22 day of February , 19 88.	
ARGO SAVINGS	
ATTEST OF OF OF BY Mubul & Editation	
Joh Berkman	

ACKNOWLEDGEMENT

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STATE OF Illinois

COUNTY OF COOK

of ARGO SAVINGS

and were duly authorized
in their respective capacities to execute the foregoing instrument for
and in the name and behalf of said ARGO SAVINGS
,
and further stated and acknowledged that they had so signed, executed,
and delivered said foregoing instrument for the consideration, uses and
purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 22 day of February, 1988.

BY Sula Sangland

MY COMMISSION EXPIRES:

September 29,1989

COUNTY OF RESIDENCE:

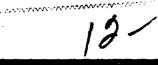
Cook

This instrument prepared by:

Simmons First Mortgage Company 11101 Anderson Drive Little Rock, AR 72212

> OFFICIAL SEAL Linda Langland Notary Public, State of Illinois My Commission Expires Sep. 29, 1989

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