

UNOFFICIAL COPY

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA 88079316
consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
..... ALPHONZO L. BROWN AND ELECTRA W. BROWN, HIS WIFE

.....
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the 17th day
of November A.D. 19 69, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book of Records, on page as Document
No. 21 034 521, and a certain Assignment of Rents bearing date the 17th day
of November A.D. 19 69, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Book of Records, on page as Document
No. 21 034 522, to the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:

The South 35.84 feet of the North 245.50 feet of the East 57 feet of
the following described parcel of real estate taken as a single
tract: Lots 2, 3, 4, 5, 13, 14, & 15 in the W.A. James Subdivision of
Lot 4, except the West 243.5 feet in Executor's Subdivision of Lot 3
in the Partition of the SE 1/4 of Section 22, Township 39 North,
Range 13, East of the Third Principal Meridian, in Cook County,
Illinois.

COMMONLY KNOWN AS: 1875 S. Kildara
Chicago, IL 60623

PERMANENT INDEX NO.: 16-22-410-018

88079316

*all
GEO
Law*

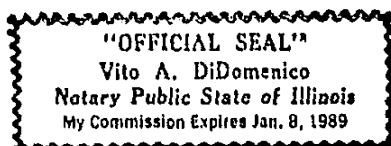
IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CHICAGO hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its President, and attested
by its Secretary this 20th day
of February A.D. 19 88.



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Walter A. Ropa* President
WALTER A. ROPA
Attest: *Colette Y. Cekal* Secretary
COLETTE Y. CEKAL

STATE OF ILLINOIS
COUNTY OF COOK SS. I, VITO A. DIDOMENICO a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be
the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL personally known to me to be the Secretary of said corpora-
tion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they
signed and delivered the said instrument of writing as President
and Secretary of said corporation and caused the corporate
seal of said corporation to be affixed thereto pursuant to authority given by
the Board of Directors of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation for the uses and
purposes therein set forth.



GIVEN under my hand and notarial seal, this 20th day
of February A.D. 19 88

Vito A. DiDomenico
VITO A. DIDOMENICO NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

BOX _____

Release of Mortgage
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

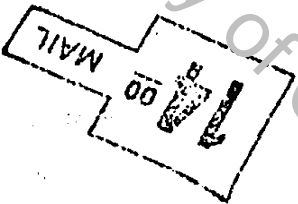
BROWN, Alphonzo L. &
BROWN, Electra W., h/w

PROPERTY ADDRESS

1413 S. Kildare Ave.
Chicago, IL 60623

After recording mail to:

A-2 ELECTRIC CO.
533 W. LAWRENCE AVE
CHICAGO, IL 60630



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.25
T#1111 TRAN 2948 02/24/88 09:38:00
#6063 #A *BB-079316
COOK COUNTY RECORDER

91C62088

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