

UNOFFICIAL COPY

88081839

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5541 South Kedzie Avenue, Chicago, Illinois 60621 (312) 434-2222

RELEASE OF MORTGAGE

Loan No. 136664-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. MURPHY AND DOROTHY MURPHY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 21 769 231 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE NO. 21 950 917

Lot 1 in Block 69 in Hanover Highlands Unit No. 11 a Subdivision in the North 1/2 of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian according to the Plat thereof 88081839 Recorded on May 19, 1970 as Document No. 21162019 in Cook County, Illinois.

Permanent Tax Number: 07-30-112-001-0000

Property Address: 1227 LAURIE LANE, HANOVER PARK, ILL 60103

Permanent Index Number:

TR 4444 TRAN 9769 02/25/88 10:26:00
#8568 # D * - 88 - 081839



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of FEBRUARY, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James J. Fink*
Loan Servicing Officer

By: *Maethy Shavon*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-88-081839

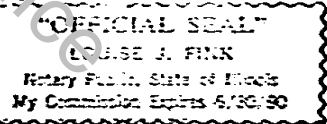
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

James J. Fink
Notary Public



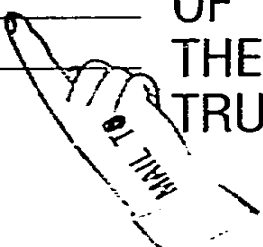
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

RONALD M. HANKIN, ATTY.

313 N. QUENTIN
P.O. BOX 983
PALATINE, ILL. 60067



14⁰⁰ MAIL

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Property of Cook County Clerk's Office

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