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THIS IS A THIRD MORTGAGE

Village of Rosemont
N13

ASSIGNMENT OF RENTS

88081885

Harwood Heights
Cook County, Illinois February 16, 1988

Know all Men by these Presents, that PARKWAY BANK & TRUST COMPANY,

an Illinois Banking Association, not personally but as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated February 20, 1986 known as its trust number 7649

(hereinafter called Assignor), in consideration of Ten Dollars (\$10.00) in hand paid, and of other goods and valuable considerations, the receipt and sufficiency whereof are hereby acknowledged, does hereby assign, transfer and set over unto

Parkway Bank and Trust Company

(hereinafter called the Assignee) all the rents, earnings, income, issues and profits, if any, of and from the real estate and premises hereinafter described, which are now due and which may hereafter become due, payable or collectible under or by virtue of any lease, whether written or oral, or any letting of possession of, or any agreement for the use or occupancy of any part of the real estate and premises hereinafter described, which said Assignor may have heretofore made or agreed to, or may hereafter make or agree to, or which may be made or agreed to by Assignee under the powers hereinafter granted, together with any rents, earnings and income arising out of any agreement for the use or occupancy of the following described real estate and premises to which the beneficiaries of Assignor's said trust may be entitled; it being the intention hereof to make and establish hereby an absolute transfer and assignment of all such leases and agreements and all the rents, earnings, issues, income, and profits thereunder, unto the Assignee herein, all relating to the real estate and premises situated in the County of Cook, and described as follows, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

DEPT-91 RECORDING \$19.00
T#1111 TRAN 3117 02/25/88 09:41:00
#4466 #A *-88-081885
COOK COUNTY RECORDER

09-33-311-035 09-33-312-015
09-33-311-037 09-33-312-012
09-33-311-041 09-33-312-028
09-33-311-042 09-33-312-021

THIS ASSIGNMENT OF RENTS IS ONE OF THREE ASSIGNMENTS OF RENTS SECURED BY A NOTE OF EVEN DATE IN THE AMOUNT OF FIVE HUNDRED THOUSAND AND NO 00/100ths--(\$500,000.00).

This instrument is given to secure payment of the principal sum of FIVE HUNDRED THOUSAND AND NO 00/100ths--(\$500,000.00) Dollars, and interest upon a

certain loan secured by Mortgage or Trust Deed to Parkway Bank and Trust Company

as Trustee of Mortgage dated February 16, 1988 and recorded in the Recorder's Office or Registered in the Office of the Registrar of Titles of the above named County, conveying the real estate and premises hereinabove described. This instrument shall remain in full force and effect until said loan and the interest thereon, and all other costs and charges which may have accrued or may hereafter accrue under said Trust Deed or Mortgage have been fully paid.

This assignment shall not become operative until a default exists in the payment of principal or interest or in the performance of the terms or conditions contained in the Trust Deed or Mortgage herein referred to and in the Note or Notes secured thereby.

Without limitation of any of the legal rights of Assignee as the absolute assignee of rents, issues and profits of said real estate and premises above described, and by way of enumeration only, it is agreed that in the event of any default under the said Trust Deed or Mortgage above described, whether before or after the note or notes secured by said Trust Deed or Mortgage are declared to be due in accordance with the terms of said Trust Deed or Mortgage, or whether before or after the institution of any legal proceedings to foreclose the lien of said Trust Deed or Mortgage, or before or after any sale thereunder, Assignee shall be entitled to take actual possession of the said real estate and premises hereinabove described, or any part thereof, personally or by agent or attorney, as for condition broken, and may, with or without force, and with or without process of law, and without any action on the part of the holder or holders of the indebtedness secured by said Trust Deed or Mortgage, enter upon, take, and maintain possession of all or any part of said real estate and premises hereinabove described together with all documents, books, records, papers, and accounts relating thereto, and may exclude the Assignor, its beneficiaries or their agents or servants, wholly therefrom, and may hold, operate, manage and control the said real estate and premises hereinabove described, and conduct the business thereof. Assignee may, at the expense of the mortgaged property, from time to time, cause to be made all necessary or proper repairs, renewals, replacements, useful alterations, additions, betterments and improvements to the said real estate and premises as may seem judicious, and may insure and reinsure the same, and may lease said mortgaged property in such parcels and for such times and on such terms as may seem fit, including leases for terms expiring beyond the maturity of the indebtedness secured by said Trust Deed or Mortgage, and may cancel any lease or sub-lease for any cause or on any ground which would entitle the Assignor or its beneficiaries to cancel the same. In every such case the Assignee shall have the right to manage and operate the said real estate and premises, and to carry on the business thereof as to the Assignee shall deem best. Assignee shall be entitled to collect and receive all earnings, revenues, rents, and income of the property and any part thereof. After deducting the expense of conducting the business thereof and of all maintenance, repairs, renewals, replacements, alterations, additions, betterments, and improvements, and all payments which may be made for taxes, assessments, insurance, and prior or proper charges in the said real estate and premises, or any part thereof, including the just and reasonable compensation for the services of the Assignee and of the Assignee's attorneys, agents, clerks, servants, and others employed by Assignee in connection with the operation, management, and control of the mortgaged property and the conduct of the business thereof, and such further sums as may be sufficient to indemnify the Assignee against any liability, loss, or damage on account of any matter or thing done in good faith in pursuance of the rights and powers of Assignee hereunder, the Assignee shall apply any and all moneys arising as aforesaid to the payment of the following items in such order as said Assignee deems fit:

- (1) Interest on the principal and overdue interest on the note or notes secured by said Trust Deed or Mortgage, at the rate therein provided;
- (2) interest accrued and unpaid on the said note or notes;
- (3) the principal of said notes from time to time remaining outstanding and unpaid;
- (4) any and all other charges secured by or created by or created under the said Trust Deed or Mortgage above referred to; and
- (5) the balance, in any, to the Assignor.

PARKWAY BANK & TRUST CO.
2800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILL. 60656
BOX 282

THIS INSTRUMENT PREPARED BY
S. H. SCHREIBER
2800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, IL 60656

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19.00

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Box No.

Assignment of Rents

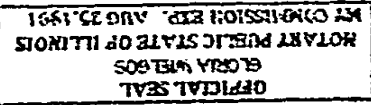
PARKWAY BANK AND TRUST COMPANY

as Trustee

TO

PARKWAY BANK AND TRUST COMPANY
4800 North Harlem Avenue
Harwood Heights, Illinois

2:1140



day of February AD. 19 88.

GIVEN under my hand and Notarial Seal this 16th day of February AD. 19 88. Trustee as aforesaid, for the uses and purposes therein set forth. Instrument as his own free and voluntary act and as the free and voluntary act of said Bank as custodian of the corporate seal of said Bank did after the corporate seal of said Bank to said and purposes therein set forth; and the said Assistant Cashier then and there acknowledged that he, voluntary act and as the free and voluntary act of said Bank as Trustee as aforesaid, for the uses and purposes therein set forth; and delivered the foregoing instrument as their own free and acknowledged that they signed and delivered the foregoing instrument as their own free and Trust Officer, and Assistant Cashier, respectively, appeared before me this day in person and be the same persons whose names are subscribed to the foregoing instrument as such Vice-President- Assistant Cashier of Parkway Bank And Trust Company, who are personally known to me to of Parkway Bank And Trust Company. Rosanne Dubass

I, the undersigned, B.H. Schreiber, Vice-President-Trust Officer, a Notary Public in and for said County, in the State aforesaid, do hereby Certify, that

STATE OF ILLINOIS
COUNTY OF COOK

BY: *[Signature]*
Vice-President-Trust Officer
ATTEST: *[Signature]*
Assistant Cashier V.P.
PARKWAY BANK AND TRUST COMPANY
as Trustee as aforesaid and not personally.

THIS ASSIGNMENT OF RENTS, is executed by Parkway Bank And Trust Company, not personally but as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. Nothing herein or in said Trust Deed or Mortgage or in said Note or Notes contained shall be construed as creating any liability of Parkway Bank And Trust Company personally to pay the said Note or Notes or any interest that may accrue thereon, or any indebtedness accruing thereunder or hereunder, or to perform any agreement or covenant either express or implied herein or therein contained, all such liability, if any, being expressly waived by assignee and by anyone now or hereafter claiming any right or security hereunder. So far as Parkway Bank And Trust Company, personally, is concerned, the Assignee hereunder or the legal holder or holders of said Note or Notes and the owner or owners of any indebtedness accruing hereunder or anyone making any claim hereunder shall look solely to the trust property herein described and to the rents hereby assigned for the payment thereof, by the enforcement of the lien hereby and by said Trust Deed or Mortgage created, in the manner herein and in said Trust Deed or Mortgage and Note or Notes provided.

IN WITNESS WHEREOF, Parkway Bank And Trust Company, not personally but as Trustee as aforesaid, has caused these presents to be signed by its Vice-President-Trust Officer, and his corporate seal to be hereunto affixed and attested by its Assistant Cashier, at the place and on the date first above written.

The failure of Assignee, or any of the agents, attorneys, successors or assigns of the Assignee to enforce any of the terms, provisions and conditions of this agreement for any period of time, at any time or times, shall not be construed or deemed to be a waiver of any rights under the terms hereof but said Assignee or the agents, attorneys, successors or assigns of the Assignee shall have full right, power and authority to enforce this agreement, or any of the terms, provisions, or conditions hereof, and exercise the powers hereunder, at any time or times that shall be deemed fit.

The release of the Trust Deed or Mortgage securing said note shall ipso facto operate as a release of this instrument.

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THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 WHICH IS 789 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH ALONG A LINE WHICH INTERSECTS THE CENTER LINE OF HIGGINS ROAD AT A POINT 330.33 FEET NORTHWESTERLY OF (MEASURED ON THE SAID CENTER LINE) THE POINT OF INTERSECTION OF SAID CENTER LINE AND THE EXTENSION NORTH OF THE EAST LINE OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, A DISTANCE OF 212.73 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 55.79 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 209.60 FEET TO THE SOUTH LINE OF SAID SOUTH WEST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTH WEST 1/4; A DISTANCE OF 55.83 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN A LINE WHICH IS 565.84 FEET WEST OF (MEASURED ALONG THE SOUTH LINE OF SAID SOUTH WEST 1/4) AND PARALLEL WITH THE EXTENSION NORTH OF THE EAST LINE OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 212.17 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4; THENCE WEST AT RIGHT ANGLES TO SAID PARALLEL LINE A DISTANCE OF 83.62 FEET TO A POINT IN A LINE WHICH IS 136.05 FEET EAST OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH A LINE EXTENDING FROM A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 WHICH IS 789 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO A POINT IN THE CENTER LINE OF HIGGINS ROAD WHICH IS 370.33 FEET NORTHWESTERLY OF (MEASURED ON SAID CENTER LINE) THE POINT OF INTERSECTION OF SAID CENTER LINE AND THE EXTENSION NORTH OF THE EAST LINE OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 155.79 FEET; THENCE EAST ALONG A LINE MEASURED AT RIGHT ANGLES TO THE EXTENSION NORTH OF THE EAST LINE OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, A DISTANCE OF 81.36 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 155.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 WHICH IS 632.73 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH ALONG A LINE WHICH IS 136.05 FEET EAST OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH A LINE EXTENDING FROM A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 WHICH IS 789 FEET WEST OF (MEASURED

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ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) THE SAID NORTH EAST CORNER OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TO A POINT IN THE CENTER LINE OF HIGGINS ROAD WHICH IS 830.33 FEET NORTHWESTERLY OF (MEASURED ON SAID CENTER LINE) THE POINT OF INTERSECTION OF SAID CENTER LINE AND THE EXTENSION NORTH OF THE EAST LINE OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, A DISTANCE OF 109.01 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 80.26 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 209.60 FEET TO THE SOUTH LINE OF SAID SOUTH WEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH WEST 1/4, A DISTANCE OF 80.39 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE WHICH IS 58.79 FEET EAST OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH A LINE WHICH EXTENDS FROM A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 WHICH IS 789 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO A POINT IN THE CENTER LINE OF HIGGINS ROAD, WHICH IS 830.33 FEET NORTHWESTERLY OF (MEASURED ON THE SAID CENTER LINE) THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE EXTENSION NORTH OF THE EAST LINE OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, SAID POINT BEING 209.60 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTH WEST 1/4; THENCE NORTH ALONG THE SAID PARALLEL LINE A DISTANCE OF 157.79 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 80.26 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 157.79 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 80.26 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(EXCEPTING FROM THE AFORE DESCRIBED PARCELS 1"A" AND 2"A" THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED STRIP OF LAND: A STRIP OF LAND 50 FEET IN WIDTH AND BEING 25 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 33, WHICH IS 630.73 WEST OF THE INTERSECTION OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 33 AND THE EAST LINE OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHEASTLY ALONG A STRAIGHT LINE, WHICH FORMS AN ANGLE OF 66 DEGREES AND 44 MINUTES AS MEASURED FROM SAID SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 33, FROM THE EAST TO THE NORTH TO THE CENTER LINE OF HIGGINS ROAD) IN COOK COUNTY, ILLINOIS

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 WHICH IS 365.34 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH PARALLEL WITH THE EXTENSION NORTH OF THE EAST LINE OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, A DISTANCE OF 213.17 FEET;

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THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 89.55 FEET TO A POINT IN A LINE WHICH IS 124.05 FEET EAST OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH A LINE EXTENDING FROM A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 WHICH IS 789 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) THE NORTH EAST CORNER OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TO A POINT IN THE CENTER LINE OF HIGGINS ROAD WHICH IS 830.33 FEET NORTHWESTERLY OF (MEASURED ON SAID CENTER LINE) THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE EXTENSION NORTH OF THE EAST LINE OF THE SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4; THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 217.02 FEET TO THE SOUTH LINE OF SAID SOUTH WEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH WEST 1/4, A DISTANCE OF 88.89 FEET TO THE PLACE OF BEGINNING, (BEGINNING FROM THE AFORESAID PARCELS 2 AND 3 THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED STRIP OF LAND:

A STRIP OF LAND 50 FEET IN WIDTH AND BEING 25 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 33, WHICH IS 692.78 FEET WEST OF THE INTERSECTION OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 33 WITH THE EAST LINE OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHERLY ALONG A STRAIGHT LINE, WHICH FORMS AN ANGLE OF 86 DEGREES AND 14 MINUTES, AS MEASURED FROM SAID SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 33, FROM THE EAST TO THE NORTH TO THE CENTER LINE OF HIGGINS ROAD), ALL IN COOK COUNTY, ILLINOIS

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE EXTENDING FROM A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 WHICH IS 789 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO A POINT IN THE CENTER LINE OF HIGGINS ROAD WHICH IS 830.33 FEET NORTHWESTERLY OF (MEASURED ON SAID CENTER LINE) THE POINT OF INTERSECTION OF SAID LINE AND EXTENSION NORTH OF THE EAST LINE OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, SAID POINT BEING 812.78 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4; THENCE EAST AT RIGHT ANGLES TO SAID LINE A DISTANCE OF 55.79 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 167.79 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 55.79 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 167.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE WHICH IS 510 FEET WEST OF (MEASURED ON THE SOUTH LINE OF THE SAID SOUTH WEST 1/4) AND PARALLEL WITH THE EXTENSION NORTH OF THE EAST LINE OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

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MERIDIAN, SAID POINT BEING 366.60 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 75.26 FEET TO THE CENTER LINE OF HERRING ROAD; THENCE NORTH-WESTERLY ALONG THE CENTER LINE OF HERRING ROAD, A DISTANCE OF 262.07 FEET TO A POINT WHICH IS 230.33 FEET NORTHWESTERLY OF (AS MEASURED ON THE SAID CENTER LINE) THE POINT OF INTERSECTION OF SAID CENTER LINE AND THE EXTENSION NORTH OF THE EAST LINE OF THE SAID NORTHWEST 1/4 OF SECTION 4; THENCE SOUTH ALONG A LINE WHICH INTERSECTS THE SOUTH LINE OF THE SAID SOUTH WEST 1/4, 789 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4), THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 OF SAID SECTION 4, A DISTANCE OF 169.75 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 126.05 FEET; THENCE EAST ALONG A LINE MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH WEST 1/4 OF SECTION 4, EXTENDED NORTH, A DISTANCE OF 127.15 FEET TO THE PLACE OF BEGINNING. (EXCEPTING THEREFROM THAT PART FALLING WITHIN THE FOLLOWING STRIP OF LAND:

A STRIP OF LAND 50 FEET IN WIDTH AND BEING 25 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 33, WHICH IS 622.73 FEET WEST OF THE INTERSECTION OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 33, WITH THE EAST LINE OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHEAST ALONG A STRAIGHT LINE, WHICH FORMS AN ANGLE OF 55 DEGREES 44 MINUTES, AS MEASURED FROM SAID SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 33, FROM THE EAST TO THE NORTH TO THE CENTER LINE OF HERRING ROAD), ALL IN COOK COUNTY, ILLINOIS

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE WHICH IS 510 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4) AND PARALLEL WITH THE EXTENSION NORTH OF THE EAST LINE OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 366.60 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4; THENCE WEST AT RIGHT ANGLES TO SAID PARALLEL LINE A DISTANCE OF 55.79 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 155.79 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 55.79 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 155.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE SAID SOUTH WEST 1/4 WHICH IS 510 FEET WEST OF (MEASURED ON THE SOUTH LINE OF SAID SOUTH WEST 1/4), THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH PARALLEL WITH THE EXTENSION NORTH OF THE EAST LINE OF SAID NORTH WEST FRACTIONAL 1/4 OF SECTION 4, A DISTANCE OF 210.81 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 55.79 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 213.17 FEET TO THE SOUTH LINE OF SAID SOUTH WEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH WEST 1/4 A DISTANCE OF 55.84 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 104.50 FEET SOUTH OF THE CENTER LINE OF HIGGINS ROAD AS MEASURED ON A LINE DESCRIBED AS RUNNING FROM A POINT ON THE CENTER LINE OF HIGGINS ROAD 830.33 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE OF SCOTT STREET EXTENDED NORTH TO THE POINT WHICH INTERSECTS THE SOUTH LINE OF THE SAID SOUTH WEST 1/4 AT A POINT 789 FEET WEST OF THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE LAST DESCRIBED LINE A DISTANCE OF 162.50 FEET TO A POINT THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 103.25 FEET TO A POINT THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 104.50 FEET TO A POINT THENCE EAST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 103.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH IS 103.25 FEET WEST OF AND MEASURED AT RIGHT ANGLES TO A POINT 104.50 FEET SOUTH OF THE CENTER LINE OF HIGGINS ROAD AS MEASURED ON A LINE DESCRIBED AS RUNNING FROM A POINT ON THE CENTER LINE OF HIGGINS ROAD 830.33 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE OF SCOTT STREET EXTENDED NORTH TO A POINT WHICH INTERSECTS THE SOUTH LINE OF THE SAID SOUTH WEST 1/4 AT A POINT 789 FEET WEST OF THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG A LINE WHICH IS PARALLEL TO THE LAST DESCRIBED LINE A DISTANCE OF 162.50 FEET TO A POINT THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 85.0 FEET TO A POINT THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 87.0 FEET TO A POINT; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 85.77 FEET TO A POINT ON A LINE WHICH IS 104.50 FEET WEST OF AND PARALLEL TO THE EXTENSION NORTH OF THE EAST LINE OF THE NORTH WEST FRACTIONAL 1/4 OF SAID SECTION 4 AND 286.20 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 33; THENCE NORTH ALONG THE LINE 104.50 FEET WEST OF AND PARALLEL TO THE EXTENSION NORTH OF THE EAST LINE OF THE NORTH WEST FRACTIONAL 1/4 OF SAID SECTION 4 A DISTANCE OF 87.33 FEET TO A POINT; THENCE EAST ALONG A LINE WHICH IS 300.05 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTH WEST 1/4 A DISTANCE OF 75.78 FEET TO A POINT THENCE NORTHEASTERLY 87.54 FEET ALONG A LINE WHICH INTERSECTS THE CENTER LINE OF HIGGINS ROAD AT A POINT 981.74 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE OF SCOTT STREET EXTENDED NORTH; THENCE SOUTHEASTERLY ALONG A LINE A DISTANCE OF 87.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,

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THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF HIGGINS ROAD WHICH IS 310.33 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE OF SCOTT STREET EXTENDED NORTH; THENCE SOUTH A DISTANCE OF 204.50 FEET AS MEASURED ALONG A LINE WHICH INTERSECTS THE SOUTH LINE OF THE SAID SOUTH WEST 1/4 AT A POINT 739 FEET WEST OF THE NORTH EAST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 103.25 FEET TO A POINT; THENCE NORTHWESTERLY A DISTANCE OF 37.42 FEET ALONG A LINE WHICH FORMS AN ANGLE FROM WEST TO NORTH OF 19 DEGREES 10 MINUTES WITH A PROLONGATION OF THE LAST DESCRIBED LINE; THENCE NORTHEASTERLY A DISTANCE OF 229.53 FEET TO A POINT IN THE CENTER LINE OF HIGGINS ROAD WHICH IS 151.41 FEET NORTHWESTERLY OF THE POINT OF BEGINNING, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF HIGGINS ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THE SOUTH 139.1 FEET OF LOT 4 AND THE EAST 10 FEET OF THE NORTH 25 FEET OF THE SOUTH 114.1 FEET AND THE EAST 34 FEET OF THE SOUTH 69.1 FEET OF LOT 5 IN FREDERICK H. BARTLETT'S HIGGINS ROAD FARMS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1933 AS DOCUMENT NUMBER 12248559 AS CORRECTED BY CERTIFICATE 1225316 DATED JANUARY 27, 1939 IN COOK COUNTY, ILLINOIS

THE SOUTH 139.1 FEET OF LOT 5 (ENCLOSURE) THE EAST 10 FEET OF THE NORTH 25 FEET OF THE SOUTH 114.1 FEET AND THE EAST 34 FEET OF THE SOUTH 69.1 FEET) AND SOUTH 137 FEET OF LOT 6 (ENCLOSURE) THE WEST 16 FEET OF THE SOUTH 69.1 FEET AND THE WEST 27 FEET OF THE NORTH 25 FEET OF THE SOUTH 114.1 FEET AND THE WEST 30 FEET OF THE NORTH 22.9 FEET OF THE SOUTH 137 FEET) IN FREDERICK H. BARTLETT'S HIGGINS ROAD FARMS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1933 AS DOCUMENT NUMBER 12248559 AS CORRECTED BY CERTIFICATE NUMBER 1225316 DATED JANUARY 27, 1939 IN COOK COUNTY, ILLINOIS

LOT 2 IN F.H.BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

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DECEMBER 3, 1938 AS DOCUMENT NUMBER 12246319 (EXCEPT THAT PART LYING NORTH OF A LINE DESCRIBED AS FOLLOWS:
BEGINNING ON THE WEST LINE OF SAID LOT 2, 85.62 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE TO A POINT ON THE EAST LINE OF LOT 2 AFORESAID 110.29 FEET SOUTH OF THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS

THAT PART OF LOT 3 IN F.H. BARTLETT'S HIGGINS ROAD BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1938 AS DOCUMENT NUMBER 12246319 AS CORRECTED BY CERTIFICATE RECORDED JANUARY 29, 1939 AS DOCUMENT NUMBER 12246316 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 60.84 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE TO A POINT ON THE EAST LINE OF LOT 3 AFORESAID 35.62 FEET SOUTH OF THE NORTH EAST CORNER THEREOF IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF LOT 3 WHICH LIES NORTH OF A LINE 139.10 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3 AND WHICH LIES SOUTH OF A LINE DESCRIBED AS BEGINNING FROM A POINT ON THE EAST LINE OF LOT 2 WHICH IS 80 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 2 TO A POINT ON THE NORTHERLY LINE OF LOT 6 WHICH IS 30 FEET NORTHWESTERLY OF THE NORTH EAST CORNER OF SAID LOT 6 ALL IN FREDERICK H. BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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