

PLAT WITH THIS DOCUMENT

EXHIBIT ATTACHED TO THIS DOCUMENT
AND
ATTACHED TO THE ORIGINAL DOCUMENT
INDEXED

AMENDMENT NO. 1
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND
BYLAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS
FOR
LAKEVIEW CONDOMINIUM ASSOCIATION

S 1140466 Orland

This Amendment made on February 18th, 1988, by the STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS, not personally but solely as Trustee, under a Trust Agreement, dated February 26, 1987, known as Trust Number 3103 (hereinafter "Declarant").

RECITALS:

A. Declarant has executed and recorded the Declaration of Condominium Ownership and Bylaws, Easements, Restrictions, and Covenants for Lakeview Condominium Association ("the Declaration") on August 4, 1987 as Document Number 87428963. This Declaration affects the following described real estate located in the Village of Tinley Park, County of Cook, and State of Illinois:

LOT 7 IN BREMENTOWNE SOUTH BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and submitted said real estate to the provisions of the Illinois Condominium Act (the "Act").

B. In Article XXII of the Declaration, the Declarant reserved the right and power to annex, add, submit and subject to the provisions of the Act and of the Declaration any part or all of the Additional Parcels (the "Additional Parcel") as described in Exhibit C to the Declaration, at any time prior to June 30, 1997. Declarant now desires to exercise the rights and powers, provided in Article XXII of the Declaration to annex, add, submit and subject certain real estate, located within the Additional Parcel and owned by the Declarant, to the provisions of the Act and of the Declaration.

C. Article XIX of the Declaration allows amendment of the Declaration. Exhibit B lists the percentage interests of each unit and is computed according to provisions of the Act. A Scrivener's error resulted in the wrong allocation to Unit Numbers 1-South and 1-North. The Declarant desires to correct the Scrivener's error in this amendment to conform to the Act.

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AMENDMENT NO. 1 TO PROVISIONS OF CONDOMINIUM ACT, 1981 AND BY-LAWS, REGULATIONS, AGREEMENTS, AND COVENANTS FOR LAWRENCE CONDOMINIUM ASSOCIATION

This Amendment made on February 1, 1981, by the
BOARD OF MANAGERS AND TRUST COMPANY OF HICKORY HILLS, not personally
but solely as trustee under a Trust Agreement, dated February
18, 1981, known as Trust Number 8103 (hereinafter "Trust Agreement").

ARTICLE I

Section 1.01. The Board of Managers and Trust Company of Hickory Hills, Illinois, has enacted and recorded the Declaration of Condominium Ownership and Easements, Restrictions, and Covenants for the Lawrence Condominium Association, Inc. (hereinafter "Association") in accordance with the provisions of the Condominium Act, 1981 as amended. The Association is located in the County of Cook, State of Illinois.

Section 1.02. The Board of Managers and Trust Company of Hickory Hills, Illinois, has enacted and recorded the Declaration of Condominium Ownership and Easements, Restrictions, and Covenants for the Lawrence Condominium Association, Inc. (hereinafter "Association") in accordance with the provisions of the Condominium Act, 1981 as amended. The Association is located in the County of Cook, State of Illinois.

Section 1.03. The Board of Managers and Trust Company of Hickory Hills, Illinois, has enacted and recorded the Declaration of Condominium Ownership and Easements, Restrictions, and Covenants for the Lawrence Condominium Association, Inc. (hereinafter "Association") in accordance with the provisions of the Condominium Act, 1981 as amended. The Association is located in the County of Cook, State of Illinois.

Section 1.04. The Board of Managers and Trust Company of Hickory Hills, Illinois, has enacted and recorded the Declaration of Condominium Ownership and Easements, Restrictions, and Covenants for the Lawrence Condominium Association, Inc. (hereinafter "Association") in accordance with the provisions of the Condominium Act, 1981 as amended. The Association is located in the County of Cook, State of Illinois.

Section 1.05. The Board of Managers and Trust Company of Hickory Hills, Illinois, has enacted and recorded the Declaration of Condominium Ownership and Easements, Restrictions, and Covenants for the Lawrence Condominium Association, Inc. (hereinafter "Association") in accordance with the provisions of the Condominium Act, 1981 as amended. The Association is located in the County of Cook, State of Illinois.

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NOW, THEREFORE, as the record owner of the real estate hereinafter described, pursuant to the powers reserved in the Declaration to the Declarant and for the purpose above set forth, Declarant hereby amends the Declaration as follows:

1. Terms. If not otherwise defined herein, the terms used herein shall have the meanings set forth in the Declaration.

2. Added Property. The following described real estate, which is part of the Additional Parcel, is hereby annexed and added to the Parcel and Property, and is hereby submitted and subjected to the provisions of the Act and of the Declaration as Added Property:

LOT 6 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described Added Property is now improved with one (1) three story building containing a total of six (6) residential units, which building is commonly known as 16736 So. Paxton, Tinley Park, Illinois.

3. Amendment to Exhibit A. Exhibit A of the Declaration is hereby amended by adding to said Exhibit A page 2 of the Plat titled "Lakeview Condominium 2", a copy of which is attached hereto and made a part hereof.

4. Amendment to Exhibit B. Exhibit B of the Declaration is amended by substituting therefor the Exhibit B which is attached hereto. The percentage interests in Common Elements appurtenant to the Units (including Existing Units and Added Units) are hereby corrected, shifted and reallocated as set forth in Exhibit B, which is attached hereto and made a part hereof.

5. Amendment to the Parcel. The legal description of the Parcel as shown in the recitals on Page 1 of the Declaration is hereby amended by substituting therefor the following:

LOTS 6 AND 7 IN BREMENTOWNE SOUTH BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6. Amendment to Description of Units. The Description of Units as shown in Paragraph 1 of Article II is amended by substituting therefore the following:

Unit Numbers for Building 1, 16730 So. Paxton, are:

1-1 SOUTH, 1-1 NORTH, 1-2 SOUTH, 1-2 NORTH, 1-3 SOUTH, 1-3 NORTH; P-1-1 SOUTH, P-1-1 NORTH, P-1-2 SOUTH, P-1-2 NORTH, P-1-3 SOUTH, P-1-3 NORTH.

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The undersigned, the record owner of the real estate described in the foregoing instrument, do hereby certify that the same is a true and correct copy of the original as recorded in the office of the Recorder of Deeds for Cook County, Illinois.

Witness my hand and official seal this 1st day of January, 1933.

Local Property: The following described real estate, to-wit: A certain lot or lots in the Northwest Quarter of the Northwest Quarter of the Township of North Range, in Cook County, Illinois, as shown on the plat of the subdivision of the same, filed for record in the office of the Recorder of Deeds for Cook County, Illinois, on the 1st day of January, 1933.

THE SOUTHWEST CORNER BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE TOWNSHIP OF NORTH RANGE, IN COOK COUNTY, ILLINOIS.

The above described real property is now known as the premises described in the foregoing instrument, and is being sold to the undersigned by the owner thereof.

As witness my hand and official seal this 1st day of January, 1933.

Witness my hand and official seal this 1st day of January, 1933.

The legal description of the premises described in the foregoing instrument is as follows:

THE SOUTHWEST CORNER BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE TOWNSHIP OF NORTH RANGE, IN COOK COUNTY, ILLINOIS.

The description of the premises described in the foregoing instrument is as follows:

THE SOUTHWEST CORNER BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE TOWNSHIP OF NORTH RANGE, IN COOK COUNTY, ILLINOIS.

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as delineated on a survey of Lot 7 in Brementowne South, being a Subdivision of the Northwest Quarter of the Northwest Quarter of Section 25, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Unit Numbers for Building 2, 16736 So. Paxton, are:

2-1 SOUTH, 2-1 NORTH, 2-2 SOUTH, 2-2 NORTH, 2-3 SOUTH, 2-3 NORTH; P-2-1 SOUTH, P-2-1 NORTH, P-2-2 SOUTH, P-2-2 NORTH, P-2-3 SOUTH, P-2-3 NORTH

as delineated on a survey of Lot 6 in Brementowne South, being a Subdivision of the Northwest Quarter of the Northwest Quarter of Section 25, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

7. Consent. All owners, by the Declarant, their Attorney in Fact, hereby consents to this Amendment to the Declaration, pursuant to the powers and provisions set forth in Articles XIX and XXII of the Declaration.

8. Conveyance of Additional Common Elements. The Added Common Elements contained in the Added Property are hereby granted and conveyed to the Owners subject to the provisions of the Act and the Declaration, as amended.

9. Covenants to Run with Land. The covenants, conditions, restrictions and easements contained in the Declaration, as heretofore amended, shall run with and bind the Property, including the Added Property and Added Units.

10. Ratification of Declaration as Amended. In all other respects the Declaration, as hereby amended, is ratified and confirmed and shall continue in full force and effect.

11. Exoneration of Trustee. This Amendment Number 1 is executed by the TRUSTEE aforesaid, and not personally, in the exercise of the power and authority upon and vested in it as such Trustee. It is expressly understood and agreed by every person, firm or corporation hereafter claiming any interest under this Amendment that the Trustee as aforesaid, and not personally, has joined in the execution of this Amendment for the sole purpose of subjecting the titleholding interest and the trust estate under the said Trust Number to terms of this Amendment; that any and all obligations, duties, covenants and agreements of every nature herein set forth to be kept or performed and discharged by the beneficiaries under said Trust, or their successors, and not by the TRUSTEE, either personally, or as such Trustee, to sequester trust assets, rentals, avails or proceeds of any kind or otherwise to see to the fulfillment or discharge of any obligations, express or implied, arising under the terms of this Amendment, except where said Trustee is acting pursuant to direction as provided by the terms of said Trust Number after the

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Trustee has first been supplied with funds required for the purpose. In the event of conflict between the terms of this paragraph and of the remainder of the Declaration of any question of apparent liability or obligation resting upon said Trustee, the exculpatory provisions hereof shall be controlling.

IN WITNESS WHEREOF, the said TRUSTEE aforesaid and not individually, has caused its name to be signed to these presents by its ASSISTANT VICE-PRESIDENT and TRUST OFFICER, and attested by its TRUST OPERATIONS MANAGER.

Bridgette W. Scanlon
ASSISTANT VICE-PRESIDENT and
TRUST OFFICER
Bridgette W. Scanlon

EXHIBIT TO DEED BY REFINANCING
MORTGAGE BANK
MORTGAGE BANK
MORTGAGE BANK
MORTGAGE BANK EXPRESSLY
MORTGAGE BANK

ATTEST: James J. Martin, Jr.
TRUST OPERATIONS MANAGER
James J. Martin, Jr.

3103
PROPERTY OF COOK COUNTY CLERK'S OFFICE

CORPORATE SEAL

ALL REPRESENTATIONS AND WARRANTIES OF
STANDARD MORTGAGE BANK
OF ILLINOIS
AS TRUSTEE OF THE MORTGAGE BANK EXPRESSLY
MORTGAGE BANK

DATED: February 18, 1988

PROPERTY ADDRESS: 16736 South Faxton
Tinley Park, Illinois 60477

Permanent Index Number: 27-25-103-006-000

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001-300-071-07-01

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County of Cook, State of Illinois, do hereby certify that BRIDGETTE W. SCANLAN, ASSISTANT VICE-PRESIDENT and TRUST OFFICER, and JAMES J. MARTIN, JR., TRUST OPERATIONS MANAGER, of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such DULY AUTHORIZED OFFICERS, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Bank for the uses and purposes therein set forth; and the UNDERSIGNED OFFICER did also then and there acknowledge that as custodian of the Corporate Seal of said Bank did affix the said Corporate Seal of said Bank to said instrument as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notorial Seal this 18th day of February, 1988.

Commission Expires: July 29 1992

[Signature]
Notary Public

Prepared By and AFTER
RECORDING
MAIL TO:



JOHN F. SMALL
Attorney At Law
8072 West 95th Street
Suite 204
Hickory Hills, Illinois 60453

88081910

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

Clerk of Cook County

Property of Cook County Clerk's Office



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JOHN E. SWAN
Clerk of Cook County
6012 North State Street
Chicago, Illinois 60640

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AMENDED EXHIBIT "B"

TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS FOR LAKEVIEW CONDOMINIUM ASSOCIATION

Unit Number Percentage Interest

| | |
|-----------|------|
| 1-1-South | 6.05 |
| 1-1-North | 7.05 |
| 1-2-South | 7.15 |
| 1-2-North | 7.15 |
| 1-3-South | 8.30 |
| 1-3-North | 8.30 |

| | |
|-----------|------|
| 2-1-South | 6.05 |
| 2-1-North | 7.05 |
| 2-2-South | 7.15 |
| 2-2-North | 7.15 |
| 2-3-South | 8.30 |
| 2-3-North | 8.30 |

Garage Unit Number

| | |
|-------------|------|
| P-1-1 South | 1.00 |
| P-1-1 North | 1.00 |
| P-1-2 South | 1.00 |
| P-1-2 North | 1.00 |
| P-1-3 South | 1.00 |
| P-1-3 North | 1.00 |

| | |
|-------------|------|
| P-2-1 South | 1.00 |
| P-2-1 North | 1.00 |
| P-2-2 South | 1.00 |
| P-2-2 North | 1.00 |
| P-2-3 South | 1.00 |
| P-2-3 North | 1.00 |

DEPT-01 RECORDING 122 90
148228 TRIM 0011 02/25/80 10 11 00
85224 8 11 X-00-00 19 10
COOK COUNTY RECORDER



88081910

3200
6 copies
Mace Miller

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MEMBER EXHIBIT 187

REPARATION OF COSTS WITHIN OWNERSHIP AND
 TERMS OF FINANCING AGREEMENTS AND COVENANTS FOR
 MUTUAL HOMEOWNERS ASSOCIATION

| Parcels Addressed | Number |
|-------------------|----------|
| 6.00 | 1-10-1 |
| 6.00 | 1-10-2 |
| 2.18 | 1-10-3 |
| 2.18 | 1-10-4 |
| 8.00 | 1-10-5 |
| 8.00 | 1-10-6 |
| 8.00 | 1-10-7 |
| 8.00 | 1-10-8 |
| 8.00 | 1-10-9 |
| 8.00 | 1-10-10 |
| 8.00 | 1-10-11 |
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