PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie, Illinois 60076 in consideration of TEN and NO/100 DOLLARS, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto LASALLE NATIONAL BANK, not personally but solely as trustee under Trust Agreement dated July 5, 1984 and known as Trust No. 108613, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by the Mortgage dated July 20, 1984, and recorded August 23, 1984 in the office of the Recorder of Deeds in the County of Cook, Illinois as Document No. 27227245, and the Assignment of Rents dated July 20, 1984, and recorded August 23, 1984, in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 27227246 in and to the following described pir: of the premises therein described, situated in the County of Cook, State of Illinois, to wit:

> See Exhibit "A" attached hereto for legal description of real estate being released

TOGETHER WITH all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said Mortgage as modified and the Assignment of Rents as to the remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned has signed and sealed this release as of this 18th day of October, 1985

> SKOKIE FEDERAL SAVINGS LOAN **AGSOCIATION**

By:

Ronald S. Simon Vice President

ATTEST:

Wendy & Coclu

BOX 333 - GG

Assistant Secretary

mail to united Development poo gorie Blid Oak Blook Il

Pagence To., ACCOUNT JNOFFICIAL COPY

CHICARAM ACCORD

- ชายคลา โดยราชสสมา ให้เพลาสิทิตสา เพื่อเกลา เหมือน เกลา เดือน TO DESCRIPTION OF BADD THE FOREVER GOVERN STA where His Atlanta a gold but the district of the contract of Appended the distriction of the control of the cont a primar popular se so i par arte and alcebia a colta taca a colta de colta in the interest and the second of the second to the second of the second The contraction to the secondary dated duly of 1984 The first of the second of the gradical set \$60 is a signal with taken by the first for the second of the Juni war rithankeri wat jawa di mme matane ina ina ge tray at the people of many more miles the tree is attended. Per telephone to the spittin with the 1961 of their error CARACTER CAN CHECK PARTY AND THE PROPERTY OF THE CONTROL OF THE CO

bed in once by a cate of the gland transfer terms, to the contract of and and the free transfer of the first meaning or the first of the contract of was not follow to payout the comment in the same in the contraction of reservation of second management of them in the second second rday of retomption to be of the right of retories of the

> The state of the s j kadagdinja dinawa din da da

Geral to the consequences and putvillence have on of Anne oranion while a pick hadrongs a and an Treat There's Livery and Aring those, Brown to ការស្រាស់ប្រធ្នូល និង ប្រែការសេសិសារ (សេស) សូម៉ានិ Boyses the well restained become bed Office

themselve said. Surpress where said in the said. PART LANGERS ON YEAR SAFEL WHAT ON HE

o and bedie 19 februaries in the contract of t

Rouald M. Elmon with the William Vice Proglident

ha dhe bada at adami When I would be some Harman Status Laver State (1986) (1987)

UNOFFICIAL COPY 2

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Ronald S. Simon, Vice President, and Wendy K. McClurg, Ass't. Sec'y. personally known to me to be the same persons whose names are subscribed to the fore going instrument; appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVER, under my hand and Notarial seal, this 18th day of <u>Cct.</u>, 1985.

Shirley Zimmer Shirley Zimmer

My Commission Expires:

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 26,1908 ISSUED THRU ILL. NOTARY ASSOC.

FILED FOR ACCORD

8808123

UNOFFICIAL COPY

e for threatening

one of the endead and the end of the edge of the property of the sense of the edge of the

ម គ្នាក់ដោយប្រជាជ្រាយ ប្រទេសប្រជាជាស្រាយ ប្រធានប្រជាជា ប្រធានប្រជាជា ប្រធានប្រជាជា ប្រធានប្រធានប្រធានប្រធានប្រ ប្រជាជាស្ថិតសារី ម៉ាម៉ាម៉ាម៉ា ប្រជាជា ប្រជាជាស្ថិត ប្រធានប្រជាជា ប្រធានប្រជាជា ប្រធានប្រធានប្រធានប្រធានប្រធានប សម្តី 🚱 មានប្រធានាប្រធានបានបានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានបានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានបានប្រធានបានប្រធានប្តិសិសាសបានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប

a bird . Canas I come above their despois we write in 1997. C

UNOFFICIAL COPY Scrow No. 741572

EXHIBIT A

Lot 44 in Cutter's Mill Unit One being a Subdivision of part of the South West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded September 5, 1984 as Document Number 27242102 in Cook County, Illinois.

Property of Cook County Clark's Office PIN: CKA: 1721 Stratton Pond Lane

UNOFFICIAL COPY

and to their a served to a distilline of the control Talker Colombia with the second of the secon Contested tentanday broth stocks have been ASE TO THE TENER OF THE TENER

With the Marin Space

Sold Oct Colling Clerk's Office