

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, HERITAGE MORTGAGE COMPANY, AN ILLINOIS CORP. hereby assigns, transfers and sets over to UNIVERSAL SAVINGS BANK, F.A. that certain mortgage executed by WILLIAM D. MCNUTT, MARRIED TO MARVEL R. MCNUTT AND ARVINDLAL N. SHAH, MARRIED TO KAREN SHAH as Mortgagor, to HERITAGE MORTGAGE COMPANY as Mortgagee, dated FEBRUARY 5, 1988 conveying the following described real estate, to-wit:

PAD9924

*** SEE ATTACHED RIDER***

PTIN: 08-24-402-048 G-CO un
ADDRESS: 259K DOVER DRIVE
OBS PLAINES, IL 60018

DEPT-01 RECORDING 912.45
TR0222 TRIN 4100 02/25/88 13:52:00
#9217 # 1A # 88-062589
COOK COUNTY RECORDER

and (recorded)(registered) in the (Recorder's)(Registrar's) Office of COOK County, Illinois on as Document No. 88062589 together with note and indebtedness secured thereby.

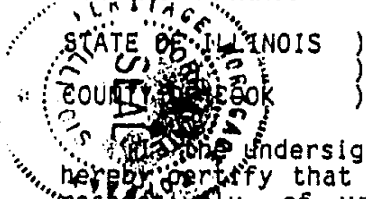
IN WITNESS WHEREOF, HERITAGE MORTGAGE COMPANY has caused its corporate seal to be hereto affixed and these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, this 8th day of FEBRUARY, 1988.

BY: Deborah A. Tanke
ASSISTANT VICE PRESIDENT
Deborah A. Tanke

ATTEST:

Janine Ganske
ASSISTANT SECRETARY
Janine Ganske

88062589



SS:

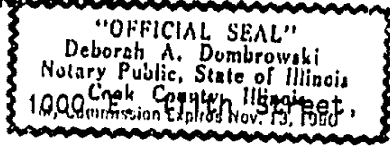
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President and Assistant Secretary, respectively, of HERITAGE MORTGAGE COMPANY personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 8th day of FEBRUARY, 19 88

My Commission expires:

11-13-90

Deborah A. Dombrowski
NOTARY PUBLIC



This instrument was prepared by John R. Stanish, 1000 Cook County Illinois, Chicago, IL, 60628.

Mail to
DANIEL J. HAYNES
Attorney at Law
526 Crescent Blvd., Suite 330
Glen Ellyn, Illinois 60137
Shah / McNutt

02/10/2017

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Property of Cook County Clerk's Office



DANIEL J. HANSEN
Attorney at Law
100 Chestnut Street, Suite 200
Oak Brook, Illinois 60452

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THIS RIDER IS HEREBY ATTACHED TO AND MADE A PART OF THE
MORTGAGE DATED FEBRUARY 5, 1988 AND MADE BETWEEN WILLIAM
D. McNUTT AND ARVINDLAL N. SHAH AND HERITAGE MORTGAGE
COMPANY.

PARCEL I: THE NORTH 24.33 FEET OF THE SOUTH 151.46 FEET, ALL BEING OF THE FOLLOWING DESCRIBED TRACT. AND MEASURED ALONG AT RIGHT ANGLES TO THE WEST LINE THEREOF; THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 1, SOUTH 88 DEGREES 20 MINUTES 34.3 SECONDS WEST, A DISTANCE OF 246.48 FEET OF THE POINT OF BEGINNING; THENCE CONTINUING WESTWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 232.33 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 70.50 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 232.33 FEET TO THE POINT OF BEGINNING.

PARCEL II: THE NORTH 12 FEET OF THE SOUTH 84 FEET, EXCEPT THE EAST 30 FEET THEREOF, ALL BEING OF THE FOLLOWING DESCRIBED TRACT ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO SOUTH LINE OF THE FOLLOWING:

THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 72.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 16 SECONDS EAST A DISTANCE OF 60.00 FEET THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 228.00 FEET THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 23.84 FEET; TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL III: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL

X


WILLIAM D. McNUTT

X


ARVINDLAL N. SHAH

I HEREBY CERTIFY THIS TO
BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
DOCUMENT.


AGENT FOR ATTORNEYS'
TITLE GUARANTY FUND.

86162589

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