

KNOW ALL MEN BY THESE PRESENTS

That DAVID B. BOWMAN

66082751

of the City of Harbor Beach County of _____ in the
State of Michigan has made, constituted and appointed, and BY THESE
PRESENTS do es make, constitute and appoint JANETTA A. BOWMAN

of the City of Harbor Beach County of _____ and
State of Michigan true and lawful ATTORNEY for me and
in my name, place and stead to sign the Mortgage, Note,
Assignments, Closing Statements, Respa and any and all other
documents required by the Mortgage Company in connection with
the purchase of 132 Chestnut Street, Wheeling, Illinois,

66082751

giving and granting unto my said ATTORNEY full power and authority
to do and perform all and every act and thing whatsoever, requisite and necessary to be done in
and about the premises, as fully, to all intents and purposes, as I might or could
do if personally present at the doing thereof, with full power of substitution and revocation, hereby
ratifying and confirming all that my said ATTORNEY or her
substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
seal this 19th day of February 19 88

Signed, Sealed and Delivered in Presence of

David B. Bowman (SEAL)

(SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

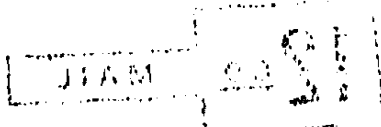
J. CLAYTON MacDONALD

_____, a notary public
in and for, and residing in the said County, in the State aforesaid, DO HEREBY
CERTIFY, that DAVID B. BOWMAN

personally known to me to be the same person, whose name is sub-
scribed to the foregoing Instrument appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said Instrument as
his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal,
this 19th day of February A. D. 19 88

J. Clayton Mac Donald
Notary Public



UNOFFICIAL COPY

Power Of Attorney

FROM

TO

Dated

19

CONFERRING POWER TO

GARR of DE RUEAT LAKE, LTD.
50 TURNER AVE

Elk Grove Village, IL 60007

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

DEPT-01 \$12.25
TR#4444 TRAN 0776 02/25/88 15:14:00
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COOK COUNTY RECORDER

-88-082751

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