a corporation existing under the laws of the

44053-7(1/74)*
34SR — Full Satisfaction and Release of Mortgage

UNO FIFS SISTACTOOPY

And Release of Mortgage

88082297

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

United States of America

Loan No.

ි වැන්සේ July 3, 1995 දී

11-850227-08

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto A. BRUCE HOGAN and SHIRLEY R. HOGAN, his wife CONVEY, RELEASE and QUIT CLAIM unto HLINOIS , all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the . A.D. 19 80 , and recorded in the Recorder's Office of 16th day of December **TLLINOIS** COOK . in book County, in the State of of reco. is, on page , as document No. 25715630 , and a certain Assignment . 19 -, and recorded in the Recorder's of Rents dated the day of County, in the State of Office of of records, on page , as document No. . to the premises therein book described, as follows, to-wit: Lot 16 IN THE KNOLLS OF PALATINE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTIONS 21 AND 22, TWISHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT TURBOF RECORDED OCTOBER 7, 1977 AS DOCUMENT 24139658, IN COOK COUNTY, ILLINOIS. √Tax Index No: 02-22-311-010 / (Commonly known as 759 West Gilbert, Pala'in, Illinois) Palatine of . County of Cook simuted in the City . together with the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate of to be hereto affixed, and has caused its name to be President, and attested by its Asst. Vice Pres. Vice signed to these presents by its A.D., 1988 8th January day of ATTEST: Viœ President 5000000 Assistan STATE OF ILLINOIS the undersign d, a Notary Public MARLENE M. PALM COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN President of HOME FEDERAL SAYINGS AND LOAN ASSOCIATION OF ELGIN personally known to me to be the Vice personally known to me to be the Asst. Vice Pres. BETTY J. CHARTRAND Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 19 88 GIVEN under my hand and Notarial Seal this day of Sth THIS INSTRUMENT WAS PREPARED BY: Betty Pellikan of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN 16 No. Spring Street OFFICIAL SEAL MAR! THE M. PALM STATE OF HELNOIS

UNOFFICIAL COPY

#8769 # D *-88-082297 Property of County Clerk's Office

One East Addings Minois Book 109

MAIL