Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION United States of America		
United States of America		
a corporation existing under the laws of the MMXXXXXMMXXXX of and in consideration of one dollar, and for other good and		
valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim		
unto YETTA STEER, A WIDOW		
,		
of the County of		
it may have acquired in, through or by a certain mortgage deed bearing date the 30th		
day of		
in the State of Illinois, MK DHOKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
to the premises therein described, situated in the County ofCookand State of Illinois, as follows, to-wit:		

UNIT NO. 105 as delineated on survey of Lots 18, 19, 20, 21 and 22 in Block 1 in A. A. Lewis Demoster Terminal Square Subdivision, being a part of Lot 3 in Assessor's Division of the Northeast quarter of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded as Document 9270140 in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration made by LaSalle National Bank, Trustee under Trust Number 37353, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 21979613, together with an undivided ownership in common elements

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN #10-21-211-051-1005 4820 Conrad, Skokie, IL 60076

to be affixed, and the	se presents to be signed by itsVicePresident,
and attested by its	AsstScreta y, this18th
day ofFebruary	y A. D. 19. 3) y Vice President Asst. Secretary
in the State aforesaid, DO HEREBY CERTIFY that	signed a Notary Public in and for said County alerie Ficek personally known to me to be SAVINGS AND LOAN ASSOCIATION Asst. Secretary of said trunient, appeared before me this day in person and severally such. Vice President and Asst. Secretary, they
aigned and delivered th	e said instrument of writing asVicePresident and
	ary of said corporation and caused the corporate scal of said xed thereto, pursuant to authority given by the Board of oration as their free and voluntary act, and as the free and d of said corporation for the uses and purposes therein set
forth. GIVEN under my	hand and notarial seal, this
day of February	
11-21-88	Chyllis Sherma

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Htrold Bory

1 W Dempoter **△BOX 333-GG** 34Th 70:

Release of Mortgage BY CORPORATION

38083620

Deny or Cook County Clerk's Office

cision of under the sit David A. Bridewell, Attorney

77-2-4