6 2 \$8084624

TRUSTEES

MOOKER T. BROWN ROSINA A CASTIGLIA EDWARD A ERICKSON PAUL I KELLER RENNETH R. PETERN

GLORGE (DUKE) SOURILE

3200 WISHINGTON BOULEVARD (WOOD, ILL. **1**0104 PHONE 847-3500

PRESIDENT: SIGEL C. DAVIS CLERK: DONALD F. LEMM COMPTROLLER: I. JOSEPH LAGEN TREASURES: **JUHN V. FRANCH** ATTORNEY: JOHN M. BULLIVAN

STATE OF ILLINOIS COUNTY OF COC!

> NOTICE OF LIEN FOR UNPAID WATER AND SEWER SERVICE

88084624

TO: Robert & Betty Bunner 149 Marshall Avenue Bellwood, Illinois 60104

The VILLAGE OF BELLWOOD, ILLIDIOIS, a municipal corporation, pursuant to the provisions of Sec. 11-129-8 of the Illimois Municipal Code (Ill. Rev. Stat., 1979, Chap 24, Sec. 11-139-8) hereby files notice of lien in its favor in the amount of Two Hundred Seventeen and 13/100 Dollars (\$ 217.13 ) against the following described real estate:

Lot 19 Blk 4 Resub. of Blks 1,2,3, and 4 and vacated streets and alleys in Hulbert Heights Development at Mannheim & St. Charles Roads, being a Sub in the North West 1 of Section 9 Township 39 North Range 12 East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as 149 Marshall Avenue (15-09-104-019)

Bellwood, Illinois,

,19 87 to January 22, ,1988 ,the VILLAGE OF From August 18 BELLWOOD provided the aforementioned premises with the use and extrice of its combined waterworks and sewerage system, and the reasonable charged due for such use and service as established by Ordinance No. 83-20 are \$ 21/13 Dollar total include filing charge.

That such sum remains unpaid and pursuant to Ordinance No. 83-20, became February 22, 1988 delinquent on \_\_\_\_

> VILLAGE OF BELLWOOD, ILLINOIS, a municipal corporation

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Straight And Bulley NRD, SUITE 2125 "Bellwood, The Heart of Proviso Township" 25

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(SEAL)

STATE OF ILLINOIS

COUNTY OF COUX

I. JOSEPH LAMEN, being first duly sworn, on oath deposes and states that he is the duly appointed Village Comptroller of the Village of Bellwood, Illinoia, that he has read the above and foregoing Notice of Lien by him subscribed, and the contents thereof are true and correct. -00+ County

BUBSCRIBED & SWORN to

DEPT-01-RECORDING - \$12. 142822 . TRAN 4275 02/24/88 13:33:06 COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

Coot Colling Clarks Read of Agents