

Know all Men by these Presents, that

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OLYMPIC FEDERAL, formerly known as Olympic Savings & Loan Assn. Successor in interest by merger to Citizens Savings & Loan Assn.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HUGH M. RYAN and JUDITH RYAN, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 22 992 727 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [redacted], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Tax I.D. # 14213120441007

Property Address: 429 Aldine Unit 7 Chicago, IL 60637

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 27th day of January, A.D. 19 88.

OLYMPIC FEDERAL

By J. Nicholas Smith, Director

Attest Rosemary D. Fack, Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public signature and name

Notary Seal: SLAN ROCKWAY, NOTARY PUBLIC, STATE OF ILLINOIS, My commission expires 07/01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INVESTIGATED BY [redacted] 1/19/87

MAIL TO: JOHN MC RYAN, JR., 100 WEST MONROE, #309, CHICAGO, IL 60607 OR RECORDER'S BOX NO. 1

MAIL TO [redacted]

This instrument was prepared by: Olympic Federal, 2901 N. Mannheim Road, Franklin Park, IL 60131, Loan No. 11-100254-2

UNOFFICIAL COPY

UNIT NO. as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):
The East 150 feet of the West 390 feet of the tract of land described as Lot 22, Lot "B" Lots 23 to 41 inclusive lying Westwardly of Sheridan Road all in Block 2 in Lake Shore Subdivision of Lots 24, 25, and 26 in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

The East feet of the West 390 feet of the tract of land described as Lot 22, Lot "B" Lots 23 to 41 inclusive in Block 2 in Lake Shore Subdivision of Lots 24, 25, and 26 in Pine Grove a Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by LaSalle National Bank, as Trustee under Trust No. 45287, filed in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. 22992727, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22992727; together with an undivided interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Mortgagee(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easement's appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, covenants, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Cook County Clerk's Office

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COOK COUNTY RECORDER

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