



Release of Mortgage  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

PAUL FINANCIAL DEVELOPMENT  
CORPORATION  
West Dundee Road  
Buffalo Grove, Illinois 60089

Loan No.

Went to:

MICHAEL J. COZZI  
605 E. ALGONQUIN RD. #440  
ARLINGTON HEIGHTS, IL  
60005

88084276



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
14111 TRM 2592 02/26/88 10:52:00  
46817-00-00-004276  
COOK COUNTY RECORDER

88084276

UNOFFICIAL COPY

File Number 88084277

88084277

OFFICE OF THE SECRETARY OF STATE  
STATE OF ILLINOIS



DEPT-01 RECORDING \$13.25  
TH1111 TRAN 3293 02/26/88 10:33:00  
#6818 If A \*-88-084277  
COOK COUNTY RECORDER

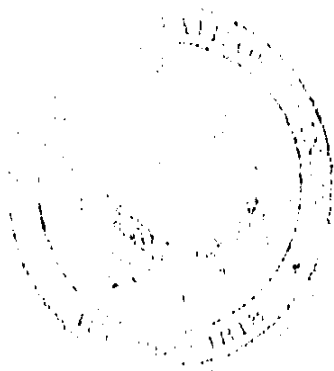
Property of Cook County Clerk's Office

**Whereas,** ARTICLES OF INCORPORATION OF  
AUTUMN LEAVES FOOD & LIQUORS, INC.  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jim Edgar, Secretary of State of the State  
of Illinois, by virtue of the powers vested in me by law, do hereby  
issue this certificate and attach hereto a copy of the Application  
of the aforesaid corporation.

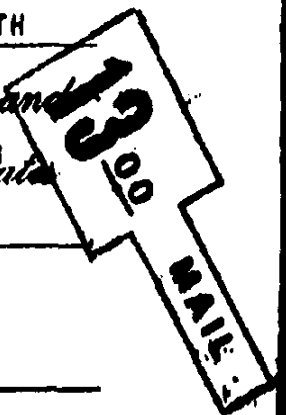
**In Testimony Whereof,** I have set my hand and cause to  
be affixed the Great Seal of the State of Illinois.

at the City of Springfield, this 16TH  
day of FEBRUARY AD. 19 88 and  
of the Independence of the United States  
the two hundred and 12TH



Jim Edgar  
SECRETARY OF STATE

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PROPERTY

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