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88085723

THE MORTGAGOR Donald Perkins a/k/a Mansfield Perkins and Jean Perkins
 of the City of Chicago in the County of Cook
 and State of Illinois, Mortgage
 and Warrant to Seaway National Bank of Chicago
 of the City of Chicago County of Cook
 and State of Illinois
 to secure the payment of one certain promissory note, executed
 by the mortgagor Seaway National Bank of Chicago for a
 of total sum of \$13,496.40 in 60 monthly
installment of \$224.94 beginning Feb. 29
1988 and if not paid sooner due Jan. 29, 1993.

Above Space For Recorder's Use Only

the following described real estate to-wit:

The North 16-2/3 feet of Lot 15 in Block 2 in Hutchinson's Subdivision of Block No. 3 in the Subdivision by the Executors of E. K. Hubbard of the East half of the South West Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian.

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situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number(s): 20-02-307-025

Address(es) of real estate: 4449 South Ellis, Chicago, Illinois

Dated this 30th day of January, 19 88

Donald Perkins a/k/a Mansfield Perkins (SEAL)
Donald Perkins a/k/a Mansfield Perkins

Jean Perkins (SEAL)
Jean Perkins

Please print or type name(s) below signature(s) (SEAL)

(SEAL)

This instrument was prepared by Addie Collins, 645 E. 87th St. Chgo, IL 60619
(NAME AND ADDRESS)

RE: Title Services # R2-357-U

Property of Cook County Clerk's Office

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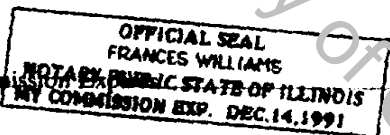
STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald Perkins a/k/a _____
Mansfield Perkins and Jean Perkins _____
(his wife) _____

personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 30th day of January, 19 88

(Impress Seal Here)



Frances Williams
Notary Public

Commission Expires

DEPT-01 RECORDING \$12.25
T#2222 TRAN 4362 02/29/88 07:23:00
#9740 # 3 * 85 - 055723
COOK COUNTY RECORDER

88085723

BOX _____

Real Estate Mortgage

Statutory Form.

TO _____

12/25

MAIL TO:

88085723

GEORGE E. COLE'S
LEGAL FORMS