

# UNOFFICIAL COPY

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88085211

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

IN THE OFFICE OF THE RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

THE BOARD OF MANAGERS OF THE HANOVER )  
CONDOMINIUM ASSOCIATION, )

Claimant, )

vs. )

SULLIVAN REAL ESTATE CORPORATION, )  
pursuant to Document No. 3472656T )  
recorded in the Office of the Registrar )  
of Titles of Cook County on October 29, )  
1985; and DROVERS BANK OF CHICAGO, )  
pursuant to Document No. 86169165 )  
recorded in the Office of the Recorder )  
of Deeds of Cook County on April 30, )  
1986, )

Debtors. )

Release of Lien  
in the amount of  
\$7,622.15  
plus costs and  
attorneys' fees.

13<sup>00</sup>

THE BOARD OF MANAGERS OF THE HANOVER CONDOMINIUM  
ASSOCIATION, by its attorneys, ALLAN GOLDBERG, LTD., hereby files  
a Release of Lien against SULLIVAN REAL ESTATE CORPORATION and  
DROVERS BANK OF CHICAGO, of Cook County, Illinois, and states as  
follows:

As of the date hereof, the said debtors are the owners  
of or have an interest in the following described land to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.

Commonly known as: 21 West Goethe, Unit 1-A  
Chicago, IL 60610

Permanent Index No. 17-04-224-043-1168

That a Lien was filed in the Office of the Recorder of  
Deeds of Cook County, Illinois and recorded on August 24, 1987,

71-38-744 DI (CF)

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as Document Number 87466863, in the amount of \$7,622.15 and that said Lien has been fully and completely satisfied, and any right, title, interest, claim or demand whatsoever THE BOARD OF MANAGERS OF THE HANOVER CONDOMINIUM ASSOCIATION may have acquired in, through or by said Lien is hereby released.

THE BOARD OF MANAGERS OF THE  
HANOVER CONDOMINIUM ASSOCIATION

By:

*Allan Goldberg Ltd*  
ALLAN GOLDBERG, LTD.  
Its Attorneys

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

ALLAN GOLDBERG, being first duly sworn on oath, deposes and states that he is the attorney for THE BOARD OF MANAGERS OF THE HANOVER CONDOMINIUM ASSOCIATION, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

*Allan Goldberg*

SUBSCRIBED and SWORN to  
before me this 22nd day  
of January, 1988 by  
Allan Goldberg.

*Barbara H. Harker*  
NOTARY PUBLIC

Allan Goldberg  
ALLAN GOLDBERG, LTD.  
Attorneys for Claimant  
11 South LaSalle Street  
Suite 1100  
Chicago, IL 60603  
(312) 782-2500

**BOX 333 - GG**

prepared  
by →  
MAIL TO:  
Box 333

COURT CLERK  
FILED FEB 23 1988

1988 FEB 29 AM 9 19

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## EXHIBIT A

Unit No. 1-A as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"): Lot 2 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of Subdivision Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; also; Lots 1, 3 and 4 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of Subdivision Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, also Lots 17 and 18 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 17642, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document 24267613, and registered in the Office of the Registrar of Titles, Cook County, Illinois as Document 2991061 together with an undivided .259548 interest in said Parcel (excepting from said Parcel all the property and space comprising all the units as set forth in said Declaration and Survey).

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