

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____
WHEN RECORDED, MAIL TO:

88086541



**WestAmerica
Mortgage Company**
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330



DEPT-01 \$12.00
T#4444 TRAN 0831 02/29/88 14,04.00
#7348 # D * -88-086541
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

_____ MULTIFAMILY SAVINGS AND LOAN ASSOCIATION

_____ 5252 W. BEND, OKLAHOMA CITY, OKLAHOMA 73112

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of _____ SEPTEMBER 14, 1982 made and executed by _____

_____ CARMEN ALMAY J. RUIZ *Or husband + wife*

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on _____ 9/17/82 as Reception No. _____ 87-5809247 In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ COOK County, _____ ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 35 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: _____ 6115 S. TRAY CHICAGO, IL 60629 *EAO M*

LOAN AMOUNT: _____ 65,394.00 *TAX # 19-13-309-006*

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____ SEPTEMBER, 1982

WESTAMERICA MORTGAGE COMPANY
-88-086541

BY: _____ ANGELA HILTHEIS, ASST. VICE PRESIDENT

BY: _____ JANET A. REHBERGER, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this _____ 21 day of _____ SEPTEMBER, 1982, before me, the undersigned Notary Public, personally appeared _____ ANGELA HILTHEIS who acknowledged himself/herself to be _____ ASST. VICE PRESIDENT

and _____ JANET A. REHBERGER who acknowledged himself/herself to be _____ ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Teresa M. Smith
NOTARY PUBLIC
TERESA M. SMITH
4/28/91
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____ T. HAMPTON *T. Hampton*

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11-22-2008

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11-22-2008 08:00:00 11-22-2008 08:00:00
COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

EX-112

88-08241

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