CONTRACT/POOL #UNOFFICIAL COPYS 1	
COMMITMENT #	
LOAN NO. BRITSHYVII HIPY	88086551
WHEN RECORDED, MAIL TO:	
WestAmerica Mortgage Company 7900 E. Union Avenue Cenver, Catoredo 80237 (303) 779-1339	. DEPT-01 . TH4444 TRAN 0831 02/29/88 14:06:00 . H9358 H 3D *
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASFIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from	
MIDFIRST SAUTHES AND LUAN ASSULTAT	
1232 MEST REND. (以 AHUMA CITY, UKLAHUMA 231D2 hereinafter referred to as ASSIGNEE dor's by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, little and interest in and to the restain Mortgage or Deed of Trust bearing date of	
nd Fr.Q gene "Fenn.	aholas
which said Mortgage or Deed of Trust was recorded on 7/15/87 as Reception No. 87 369 7 35 9 7 35 of the Book No. at Page the Mortgage Deed of Trust covers property described as: ETRICITED AND DESIGNATION, EXHIBIT A. ACTACHED HEREBUTTH PROPERTY ADDRESS: 2018 NORTH TRIPP CHICARD, IL. 60639	
LOAN AMOUNT: 52.938.00	40×-13-34-35-14-045
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents thisday of _SFPT, 1982	
BY: ANGEL A HULTHUSZ ASST. UTCH PRESTMENT BY: JANET A. REHBERGERZ ASST. SEKRETARY A C K N O W L E D S E M E N T	
STATE OF GOLORADO)	-88-con
COUNTY OF DENVER)	-83-086 551
On this UH day of SEPTEMBER 19 B가 before me, the undersigned Notary Public, personally appeared 유민국민과 HUILTHUS who acknowledged himself/herself to be 유용함 보기다.	
and JANET A. REHIERRER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.	
IN WITNESS WHEREOF, I hereunto set my hand and official	ARY PUBLIC SHETLA L. BENNETT.
10/16/90	
MY COMMISSION EXPIRES	

REQUESTED AND PREPARED BY: CLAUDIA F. ADLER Caudi 5 alk

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LOT 30 (EXCEPT THE SOUTH 1.25 INCHES COMES OF THE EAST 88 FEET AND 3 INCHES OF SAID LOT) IN BLOCK 4 IN HART BY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH AST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF 1/2 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and for the transfer of the manager and the end of the contract of the contrac

Niversia (Martin) a talah perdahan kerangan perdahan kerangan berangan berangan berangan berangan berangan ber

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