

UNOFFICIAL COPY

88086597

ASSIGNMENT OF NOTE AND MORTGAGE

ES4363

FOR VALUE RECEIVED, HERITAGE MORTGAGE COMPANY, AN ILLINOIS CORP. hereby assigns, transfers and sets over to UNIVERSAL SAVINGS, BANK, F.A. that certain mortgage executed by SYLVIA DILL, MARRIED TO DONALD DILL as Mortgagor, to HERITAGE MORTGAGE COMPANY as Mortgagee, dated DECEMBER 31, 1987 conveying the following described real estate, to-wit:

LOT 34 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 20-07-408-015-0000 VOL. 417 *X*

ADDRESS: *G.B.O.*
2235 S. DAMEN
CHICAGO, IL 60609

DEPT-01 \$12.00
T#4444 TRAN 0832 02/29/88 14:15:00
#9404 # D * **88-086597**
COOK COUNTY RECORDER

88086597

and (recorded)(registered) in the (Recorder's)(Registrar's) Office of COOK County, Illinois on JANUARY 8, 1988 as Document No. 88-010594 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, HERITAGE MORTGAGE COMPANY has caused its corporate seal to be hereto affixed and these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, this 5th day of JANUARY, 19 88.

BY: *Deborah A. Tanke*
ASSISTANT VICE PRESIDENT
Deborah A. Tanke

ATTEST:

Jacalyn A. Gilman
ASSISTANT SECRETARY
JACALYN A. GILMAN

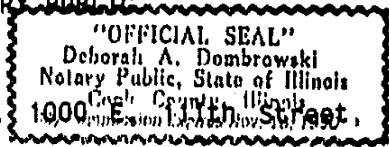
STATE OF ILLINOIS }
COUNTY OF COOK } SS: **-88-086597**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President and Assistant Secretary, respectively, of HERITAGE MORTGAGE COMPANY personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 5th day of JANUARY, 19 88.

My Commission expires:
11-13-90

Deborah A. Dombrowski
NOTARY PUBLIC



This instrument was prepared by John R. Stanish, 1000 E. 11th Street, Chicago, IL, 60628.

Box 387

12.00

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NOTICE TO THE PUBLIC
The following information is being provided for your information.
This information is not to be used for any other purpose.

For more information, please contact the following:
[Faded contact information]

COOK COUNTY CLERK'S OFFICE
10-10-01
[Faded text]

[Faded text]

DEBORAH A. PARKS
ASSISTANT VICE PRESIDENT

88-088227

[Faded text]

6658038

NOTARY PUBLIC
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15
00

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