

RELEASE

KNOW ALL MEN BY THESE PRESENTS that Phoenix Mutual Life Insurance Company, a Connecticut corporation, the lawful owner and holder of that certain ~~mortgage on Cook County~~ Assignment of Assignment of Rents dated the 12th day of September, 1969, executed by Baird & Warner, Inc. in favor of Phoenix Mutual Life Insurance Company

recorded at 10:53 AM o'clock on the 26th day of September, 1969, as Document No. 20969768 ~~xxxxxx~~ of the land records of Cook County,

State of Illinois, does hereby acknowledge full payment and satisfaction of the debt secured thereby and does hereby release the lien thereof and direct that the same be released and discharged of record according to the statute in such case made and provided.

Signed and sealed at Hartford, Connecticut, this 27th day of January, 1988

Signed, sealed and delivered in the presence of: PHOENIX MUTUAL LIFE INSURANCE COMPANY

By Josephine A. Melusky Vice President \$12.25
DEPT. OF RECORDS
112222 TRM 1138 02/27/88 14:07:00
110037 # B * 58-086789
COOK COUNTY RECORDER

88086789

This instrument has been prepared by attorneys for Phoenix Mutual Life Insurance Company, Hartford, CT 06115, and completed by Josephine A. Melusky

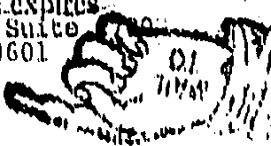
ACKNOWLEDGMENT

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford

On this 27th day of January, 1988, before me, a notary public, duly commissioned, qualified and acting within and for said county and state, personally appeared _____ to me personally known, who, being duly

sworn, did say that he/she is a Second Vice-President of Phoenix Mutual Life Insurance Company, organized under the laws of the State of Connecticut, which is the corporation described in the foregoing release; that the seal attached is the corporate seal of said corporation; and that, by authority of its Board of Directors, he/she signed, sealed, executed, and delivered the foregoing instrument as such officer on behalf of said corporation for the purposes and considerations therein expressed, and acknowledged said instrument to be his/her free and voluntary act and deed and the free and voluntary act and deed of said corporation as above specified and that he/she is the same person whose name is subscribed to the foregoing instrument.

After recording mail to:
Joel T. Cooper, Esq.
Greenberger, Krauss & Jacobs, Chtd.
My commission expires
180 N. LaSalle St., Suite
Chicago, Illinois 60601



JOSEPHINE A. MELUSKY
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1990

Josephine A. Melusky
Notary Public

12⁰⁰ MAR

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Faint, mostly illegible text, likely a document or form, possibly containing a date and some descriptive information.

Property of Cook County Clerk's Office

RELEASE 8086789



TO

Recorded

19

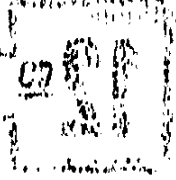
In Book _____ Page _____

land records of _____

County of _____

State of _____

Return to _____



A PARCEL OF LAND COMPRISED OF THE FOLLOWING:

- (A) ALL OF LOTS 1, 2 AND 3 IN OWNER'S DIVISION OF LOTS 1, 2, 3, 4, 11, 12, 13, 14, 15 AND 16 (EXCEPT THE NORTH 17 FEET OF SAID LOTS 1 AND 16) IN BLOCK 15 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (B) A PART OF LOT 2 IN BLOCK 16 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (C) A PART OF EACH OF LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 IN L. B. CURRY'S SUBDIVISION OF LOT 1 IN BLOCK 16 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK.
- (D) A PART OF SOUTH LAKE PARK AVENUE VACATED BY ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 25, 1966, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 IN L. B. CURRY'S SUBDIVISION AFORESAID, AND RUNNING
THENCE EAST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 4.65 FEET;

THENCE SOUTHWARDLY ALONG THE WESTERLY LINE OF SOUTH LAKE PARK AVENUE, 80 FEET WIDE, OPENED BY RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 25, 1966 (SAID WESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 5000 FEET; AND BEING 80 FEET WESTERLY FROM AND CONCENTRIC WITH THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD), A DISTANCE OF 289.24 TO THE POINT OF INTERSECTION OF SAID WESTERLY LINE OF SOUTH LAKE PARK AVENUE WITH THE SOUTH LINE PRODUCED EAST OF SAID LOT 3, IN OWNER'S DIVISION AFORESAID;

THENCE WEST ALONG THE SOUTH LINE PRODUCED EAST OF SAID LOT 3, ALONG THE SOUTH LINE OF SAID LOT 3, AND ALONG THE SOUTH LINE OF LOT 2 IN SAID OWNER'S DIVISION, A DISTANCE OF 340.58 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2;

THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF LOT 1 IN SAID OWNER'S DIVISION, A DISTANCE OF 283.93 FEET TO THE NORTHWEST CORNER OF SAID LOT 1;

THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, IN OWNER'S DIVISION AFORESAID, A DISTANCE OF 215.96 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; AND

THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 67.15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Tax ID # (20-11-405-008-000 Lot 1, 2
H.W.D. 20-11-405-009-000 " 3
H.H.O. 20-11-406-026-000

88086759

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

TO THE HONORABLE CLERK OF THE SUPERIOR COURT OF THE STATE OF ILLINOIS, IN AND FOR THE COUNTY OF COOK, I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF THE STATE OF ILLINOIS, IN AND FOR THE COUNTY OF COOK, AND THAT THE SAME IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF THE STATE OF ILLINOIS, IN AND FOR THE COUNTY OF COOK.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, THIS 11TH DAY OF FEBRUARY, 1900.

CLERK OF THE SUPERIOR COURT OF THE STATE OF ILLINOIS, IN AND FOR THE COUNTY OF COOK.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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