

ASSIGNMENT OF MORTGAGE 88086860
UNOFFICIAL COPY

Know all men by these presents That FREEMAN & SONS, INC. a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63RD STREET SUMMIT, ILLINOIS: 60501

party of the second part, a certain SECOND MORTGAGE dated the 5TH day of JANUARY 1988, signed by FRANCES CRAWFORD, WIDOWED AND NOT SINCE REMARRIED

Conveying to FREEMAN & SONS, INC. as Mortgagee, the following described premises, to wit

LOT 7 IN THE RESUBDIVISION OF PART OF LOT 1 & ALL OF LOTS 2 TO 14, BOTH INCLUSIVE IN BLOCK 22 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN SECTIONS 5 & 8, TOWNSHIP 37 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-08-205-055 TP BFO

WHICH HAS THE ADDRESS OF: 9522 S. GREEN, CHGO 60643

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 88086860.

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 11TH day of JANUARY, 1988.

PLEASE RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 W. 63RD STREET
SUMMIT, ILLINOIS 60501

BOX 880-CC

Freeman & Sons Inc.
BY: *Thomas Freeman*

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS
COUNTY OF COOK

1988 FEB 29 PM 2:35

88086860

I DIANA J. BOLL, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as President and as Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 11TH day of JANUARY, 1988

Diana J. Boll
Notary Public

"OFFICIAL SEAL"
DIANA J. BOLL
Notary Public, State of Illinois
Commission Expires 1/3/89

THIS INSTRUMENT WAS PREPARED BY:
DALE MASLINSKI

120

960703 DFC

88086860

00000000

UNOFFICIAL COPY

15

Property of Cook County Clerk's Office

00000000

00000000 00000000

COOK COUNTY CLERK'S OFFICE
STATE OF ILLINOIS