

UNOFFICIAL COPY

Know all men by these presents that FREEMAN & SONS, INCORPORATED, a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in COOK Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63RD STREET SUMMIT, ILLINOIS 60501

party of the second part, a certain FIFTH MORTGAGE dated the 6TH day of JANUARY, 19 88, signed by WALTER A. GAY, DIVORCED AND NOT SINCE REMARRIED.

Conveying to FREEMAN & SONS, INCORPORATED as Mortgagee, the following described premises, to wit

LOT 5 IN BLOCK 9 IN COBE & MDKINNON'S 63RD STREET & KEDZIE AVENUE SUBDIVISION OF THE W. 1/2 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 38 N., RANGE 13, EASE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

PIN# 19-13-319-023 EAO M WHICH HAS THE ADDRESS OF: 6110 S. SACRAMENTO, CHICAGO 60629

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described, said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 88086865.

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 11TH day of NOVEMBER, 19 88.

962789-DFB

PLEASE RECORD & RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63RD STREET SUMMIT, ILLINOIS 60501

BOX 999 - CC

BY: Freeman & Sons Inc. Thomas Freeman

88086865

COOK COUNTY, ILLINOIS FILED FOR RECORD

STATE OF ILLINOIS COUNTY OF COOK SS: 1988 FEB 29 PM 2:35 88086865

I DIANA J. BOLL, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as President and as Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 11TH day of JANUARY, 19 88

Diana J. Boll Notary Public

THIS INSTRUMENT WAS PREPARED BY: DALE MASLINSKI

"OFFICIAL SEAL" DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 1/3/89

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CLERK OF COOK COUNTY  
DANIEL J. BROWN  
110 North La Salle Street  
Chicago, Illinois 60602