

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Chicago Design Construction, Inc.

does hereby acknowledge partial satisfaction or release of the claim for lien against American Office Equipment Company

88086960

Above Space For Recorder's Use Only.

for Thirty-Seven Thousand Five Hundred (\$37,500.00) Dollars, on the following described property, to-wit: See attached Exhibit A.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88-032142

Permanent Real Estate Index Number(s): See attached Exhibit A.

Address(es) of property: 405 East Shawmut, LaGrange, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of February, 1988.

Chicago Design Construction, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Marvin A. Miller, Secretary

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. Box # 125

This instrument was prepared by Marvin A. Miller, 30 North LaSalle Street, #3630, Chicago, Illinois 60602

(Name and Address)

88086960

UNOFFICIAL COPY

STATE OF ILLINOIS

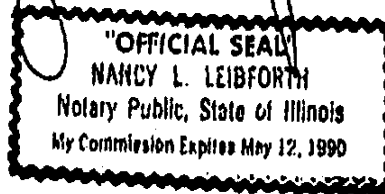
SS.

COUNTY OF C O O K

I, Nancy L. Leibforth, a notary public in and for the county in the state aforesaid, do hereby certify that Marvin A. Miller, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of February, 19 88.

Nancy L. Leibforth
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

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DEPT-02
103333 TRAM 2371 02/29/88 15:32:00
#BX-086960
COOK COUNTY RECORDER

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 41 AND 42 IN BLOCK 2 IN SHAWMUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-200-015 22.41. Dr
016 22.42. Dr

PARCEL 2:

LOT 1 OF THE CONSOLIDATION PLAT OF ALL OF LOTS 34, 35, 36, 37 AND 38 (EXCEPT THE EAST 2 FEET THEREOF) IN BLOCK 2 IN SHAWMUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1966 AS DOCUMENT 19754457.

18-04-200-034 Dr
B.W.O.

PARCEL 3:

LOTS 7 AND 8 IN BLOCK 'D' IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-418-005 22.7
006 22.8 Dr

ALSO

THAT PORTION OF THE VACATED STREET SOUTH AND ADJOINING BLOCK 'D' AFORESAID.

PARCEL 4:

LOT 33 IN BLOCK 2 IN SHAWMUT AVENUE ADDITION TO LA GRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-200-007 Dr
B.A.O.

PARCEL 5:

A PARCEL OF LAND CONSISTING OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOT 32 AND PART OF LOT 31 IN BLOCK 2 IN SHAWMUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS:

18-04-200-030 22.8 Dr
B.A.O.

88086960

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K. YERGENE

BOULEVARD

THE NATIONAL BUREAU OF STANDARDS
IS OFFICE OF THE BUREAU OF STANDARDS
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Property of Cook County Clerk's Office

BEGINNING AT A POINT OF THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 33, SAID POINT BEING IN THE WESTERLY LINE OF THE PARCEL OF LAND CONVEYED TO THE INDIAN HARBOR BELT RAILROAD BY AUGUST NOVOTNY AND MARIE NOVOTNY, HIS WIFE, BY WARRANTY DEED DATED JUNE 21, 1917 AND RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1917 IN BOOK 14500 AT PAGE 640, SAID POINT ALSO BEING IDENTICAL WITH TO NORTH WEST CORNER OF LOT 7 IN BLOCK 'D' IN FREDERICK BARTLETT'S FIRST ADDITION TO PORTIA MANOR, A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF EAST 790 FEET AND ALONG THE WEST LINE OF LOTS 7 AND 8 IN SAID FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, A DISTANCE OF 154.62 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF SHAWMUT AVENUE ADDITION TO LA GRANGE, SAID POINT OF INTERSECTION BEING 43.69 FEET EAST FROM THE NORTH EAST CORNER OF LOT 32 IN SAID SHAWMUT AVENUE ADDITION TO LA GRANGE; THENCE WEST ALONG THE NORTH LINE OF SAID SHAWMUT AVENUE ADDITION TO LA GRANGE, A DISTANCE OF 43.69 FEET TO THE NORTH EAST CORNER OF SAID LOT 32; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 32, A DISTANCE OF 200 FEET TO THE SOUTH EAST CORNER OF LOT 32; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 32 AND OF LOT 31, A DISTANCE OF 64.11 FEET; THENCE NORTHWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 141.12 FEET TO A POINT OF 70.52 FEET WEST FROM THE EAST LINE OF SAID LOT 32; THENCE CONTINUING NORTHWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE WEST AND HAVING A RADIUS OF 581.09 FEET A DISTANCE OF 59.03 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF SAID SHAWMUT AVENUE ADDITION TO A POINT 70.22 FEET FROM THE NORTH EAST CORNER OF SAID LOT 32; THENCE CONTINUING NORTHWARDLY ALONG THE LAST DESCRIBED ARC OF 92.42 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33; THENCE CONTINUING NORTHWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.48 FEET TO A POINT 91.09 FEET WEST FROM SAID WEST LINE OF AFORESAID EAST 790 FEET; THENCE CONTINUING NORTHWARD LYING ALONG THE ARC OF A CIRCLE CONVEX TO THE EAST AND HAVING A RADIUS OF 595.81 FEET, A DISTANCE OF 17.48 FEET TO ITS INTERSECTION WITH A WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 7 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, SAID INTERSECTION BEING 87.58 FEET WEST FROM THE POINT OF BEGINNING, AND THENCE EAST ALONG SAID WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 87.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE EAST 2 FEET OF LOT 38, AND ALL OF LOTS 39 AND 40 IN BLOCK 2, IN SHAWMUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-200-033 also

B.T.O.

89086960

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THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

TO HAVE AND TO HOLD the above premises unto the heirs, assigns and lawful successors of the said _____, forever.

WITNESSETH my hand and seal of office this _____ day of _____, 20____.

Property of Cook County Clerk's Office

08/14/2024

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PERMANENT TAX NOS.

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15-33-418-005-0000
15-33-418-006-0000
18-04-200-007-0000
18-04-200-015-0000
18-04-200-016-0000
18-04-200-030-0000
18-04-200-033-0000
18-04-200-034-0000

Property of Cook County Clerk's Office

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05/10/2024

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