

UNOFFICIAL COPY

TRUSTEE'S DEED

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88086964

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 30th day of October, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 23rd day of April, 1987, and known as Trust Number 102309-02, party of the first part, and Maud-Clybourn Project Limited Partnership, an Illinois Limited Partnership, 1959 N. Halsted, Chicago, IL 60614, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

An undivided 69.3755% interest in the property legally described on the exhibit attached hereto.

88086964

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all mortgages and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By \_\_\_\_\_

VICE PRESIDENT

Attest \_\_\_\_\_

ASSISTANT SECRETARY

STATE OF ILLINOIS, } SS.  
COUNTY OF COOK

P. H. Johanson  
THIS INSTRUMENT  
PREPARED BY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
OFFICIAL SEAL  
Loretta M. Sovanski  
Notary Public, State of Illinois  
My Commission Expires 6/27/88

Given under my hand and Notary Seal,  
Date 2/29/88

Loretta M. Sovanski

Notary Public

D  
E  
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V  
E  
R  
Y

NAME

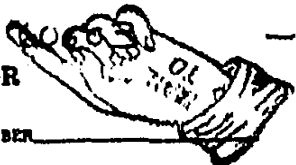
STREET

CITY

INSTRUCTIONS

J. Mills  
Fox, Schuman, Drake & Barnard  
11 E. LaSalle Street  
Suite 1100  
Chicago, IL

OR



RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

See Attached

This space for affixing stamp and revenue stamp

Document Number

UNOFFICIAL COPY

88066964

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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EXHIBIT TO OCTOBER 30, 1987 DEED  
FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
AS TRUSTEE UNDER TRUST NO. 102309-02  
TO MAUD-CLYBOURN PROJECT LIMITED PARTNERSHIP

Parcel 1:

LOTS 10 AND 11 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1  
AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO  
CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on West Armitage east of Racine in Chicago,  
Illinois;

permanent tax number: 14-32-400-002 *Al*

*G.D.O*

Parcel 2:

LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHARLES  
H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK  
9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE  
SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

situated on North Maud south of Racine in Chicago, Illinois;  
permanent tax numbers:

Lot 3: 14-32-400-016

Lot 4: 14-32-400-017

*G.F.O*

Parcel 3:

LOTS 68 THROUGH 71, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S  
SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN  
SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud north of Seminary in Chicago,  
Illinois;

permanent tax numbers:

Lot 68: 14-32-400-018

Lot 69: 14-32-400-019

Lot 70: 14-32-400-020

Lot 71: 14-32-400-021

*G.D.O*

*K* 88086964

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF THE COUNTY OF COOK, ILLINOIS

Property of Cook County Clerk's Office

88088088

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## Parcel 4:

LOTS 45 THROUGH 51, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud west of Kenmore in Chicago, Illinois;  
permanent tax numbers:

Lot 45: 14-32-401-032  
Lot 46: 14-32-401-031  
Lot 47: 14-32-401-030  
Lot 48: 14-32-401-029  
Lot 49: 14-32-401-028  
Lot 50: 14-32-401-027  
Lot 51: 14-32-401-026

## Parcel 5:

LOTS 93 THROUGH 99, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 3 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud north of Kenmore in Chicago,  
Illinois;

permanent tax numbers:

Lot 93: 14-32-401-033  
Lot 94: 14-32-401-034  
Lot 95: 14-32-401-035  
Lot 96: 14-32-401-036  
Lot 97: 14-32-401-037  
Lot 98: 14-32-401-038  
Lot 99: 14-32-401-039

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## Parcel 6:

LOTS 40 AND 41 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Clybourn north of Kenmore in Chicago,  
Illinois;

permanent index numbers:

Lot 40: 14-32-401-010  
Lot 41: 14-32-401-011

$\frac{1}{2} \left( \frac{1}{2} \right) = \frac{1}{4}$

$$\left\| \left( \frac{1}{\sqrt{2}} \begin{bmatrix} 1 & 1 \\ 1 & -1 \end{bmatrix} \right)^n \begin{bmatrix} 1 \\ 1 \end{bmatrix} \right\|_2 = \left\| \begin{bmatrix} 1 \\ 1 \end{bmatrix} \right\|_2 = \sqrt{2} \quad \text{for } n = 0, 1, 2, \dots$$
[illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

CONSTITUTIONAL PROTECTION OF THE RIGHT TO LIFE

Security Clerk's

060808M

1. The following information is being furnished to you for your information only. It is not intended to be used for any other purpose. It is not to be used for any other purpose. It is not to be used for any other purpose.

[illegible]

1. *Chlorophyll *a** was determined by the method of Arar and Collins (1971) using a 100- $\mu$ l. aliquot of the sample. The absorbance was measured at 663 nm using a Beckman DU-40 spectrophotometer.

[illegible]

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Parcel 7:

LOTS 1 AND 2 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF  
LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN  
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud south of Armitage  
permanent tax number:

Lot 1: 14-32-400-009

Lot 2: 14-32-400-008

Property of Cook County Clerk's Office

DEPT-01  
T93333 TRAN 2375 02/29/88 15:55:00  
4910 \* C \*\*88-086964  
COOK COUNTY RECORDER

88086964

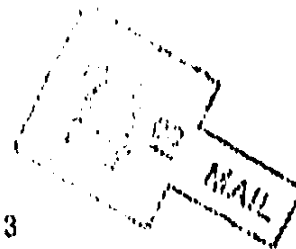


Exhibit: Page 3 of 3

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[illegible]

... and the ...

$\frac{1}{2} \times 100 = 50$

COOK COUNTY RECORDS  
JAN 10 1968

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY RECORDER  
JAN 2 4 1952 - 02424  
JAN 2 4 1952 12:42:00  
JAN 2 4 1952 12:42:00

4408088

88-0826