TRUSTEE'S DELINOFFICIALS COPY 6 5 88086965

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

Form 2459 Rov. 5-77	Individual	The above space to	t tedoidete nee outh
organized and existing as America, and duly authorized but as Trustee under the penational banking association day of April party of the first part, and 11th Floor, Chi-	BANK AND The national bared to accept and revisions of a definition of a definition of the second of	king association under the lexecute trusts within the Stand or deeds in trust duly refacement, and known as Trust Number an Illinois Corporation of the second party o	r 102309-02 , n, 11 S. LaSAlle St., art.
(\$10,00)	d, does hereby	grant, sell and convey unto s	nd other good and valuable aid parties of the second part, County, Illinois, to-wit:
An undivided described on	30.6245% into	rest in the property le ttached hereto,	gally
	J-0,5	88 0	86965
together with the tenements and appullenances thereunto belongers. TO HAVE AND TO HOLD the same unto said party of the second yart, and to the proper use, benefit and behoof, forever, of said party of the second part.			
		OUNT	:
This deed is executed by the party of the first part, as Trustee, as altered, pursuant to ant in the exercise of the power and authority granted to and vasied in it by the terms of said beed of Deeds in Trust and the provisions a weld rust Agreement above mentioned, and oil every other power and authority the snabling. This deed is made subject to the tiens of all rust deeds and/ar mortgages upon said real estate, it any, recorded or registered in said county. IN WINDERS WHITEON, said party of the first part has caused its carporate seal to be hereto affixed, and, or caused its name to be signed to the ties presents by one of its Vice Presidents or its Assistant Vice Presidents and altered by its Assistant Faretary, the day and year liret			
SEAL S	By		AND TIDE CONPANY OF CHICAGO mesald, and not personally, VICE PRESIDENT
STATE OF ILLINOIS,	Attest		ASSISTAN SECRETARY
P. H. Johansen the COOK SS. P. H. Johansen the CHARLES INSTRUMENT SALES AND THE COURSE OF THE COURSE	I, the unitersigned, a like above named VIONAL BANK AN sonally known to me in person and acknowleds y act and as the free trin eet forth; and the	Notary Public in and for the County and : D. THUST COMPANY OF CHICACIO, o le the same persons whose names are yies President and Assistant Secretary, et that they signed and televered the same and Assistant Secretary and voluntary act of said National Handle said Assistant Secretary, and the said Assistant Secretary.	State aforeand, DO HERRIY CURTIFY, Assistant Secretary of the AMERICAN A National Hanking Association, Grantor, subscribed to the foregoing instrument as respectively, appeared before me this lay instrument, as helr own free and volument and Association for the uses and purpose chrowledged that said Assistant Secretary chain Association for the uses and purpose chromeledged that said Assistant Secretary and Association for the uses and at Hanking Association for the uses and
Product company North Seal" of Cade of Hillington Expires 6/2; Motory Public, State of Hillington Expires 6/2;	tional Residua Associ Malaya an and as th rpuses the din set forth Allilven under my hund /88	ition to be affixed to said instrument as free and voluntary act of said Nation and Notary Seat.	abit Assistant Sectrary's own free and at Hanking Association for the uses and Date 2/29/88
D NAME J. Mil E Fore, L L STREET 11 5. La	ls duman, E	Lorella m. Dov Nakeg Barnare	Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ANOV DESCRIBED PROPERTY HERE
V Chicago	JC. 600	Elina In	Lee attached
R Y INSTRUCTIONS	OR		

SEASON STATE

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Stopenty or Coot County Clerk's Office

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EXHIBIT TO OCTOBER 30, 1987 DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 102309-02 TO UT CORP., AN ILLINOIS CORPORATION

Parcel 1:

LOTS 10 AND 11 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on West Armitage east of Racine in Chicago,

permanent tax number: 14-32-400-002 A()

Parcel 2:

LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud south of Racine in Chicago, Illinois; permanent tax numbers;

Lot 3: 14-32-400-018 Lot 4: 14-32-400-017

Parcel 3:

LOTS 68 THROUGH 71, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN SLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud north of Seminary in Chicago, Illinois;

permanent tax numbers:

Lot 68: 14-32-400-018 Lot 69: 14-32-400-019 Lot 70: 14-32-400-020 Lot 71: 14-32-400-021

4-32-400-020 4-32-400-021

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Exhibit: Page 1 of 3

 $\{\gamma_k \in \mathbb{R}^k | 1^{k+1} \leq k \in \mathbb{R}^k \}, \ \forall \{\gamma_k \in \mathbb{R}^k : | \gamma_k \in \mathbb{R}^k \} \in \mathbb{R}^k \}$ The Mark Control of the Control of t

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Parcel 4:

LOTS 45 THROUGH 51, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud west of Kenmore in Chicago, Illinois: permanent tax numbers:

Lot 45: 14-32-401-032 Lot 46: 14-32-401-031 Lot 47: 14-32-401-030 Lot 48: 14-32-401-029 14-32-401-028 hot 49: hot 50: 14-32-401-027 Log 51: 14-32-401-026

Parcel 5:

LOTS 93 THROUGH 99, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 3 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud north of Kenmore in Chicago, Illinois: 88086965

permanent tax numbers:

Lot 93: 14-32-401-033 Lot 94: 14-32-401-034 Lot 95: 14-32-401-035 Lot 96: 14-32-401-036 Lot 97: 14-32-401-037 Lot 98: 14-32-401-038 Lot 99: 14-32-401-039

Parcel 6:

LOTS 40 AND 41 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Clybourn north of Kenmore in Chicago, Illinois:

permanent index numbers:

Lot 40: 14-32-401-010 hot 41: 14-32-401-011

Exhibit: Page 2 of 3

Medical Carlotter for \$400 per section of the control of 11、11、1300年,11月2日(1914)。 March 30 40 40 47 48 66 46 54 66 66 46 THE COURT OF FRANKE AND RESERVED AND A SECOND SECOND

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Parcel 7:

LOTS 1 AND 2 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated on North Maud south of Armitage permanent tax number:

Lot 1: 14-32-400-009 Lot 2: 14-32-400-008

Property of County Clerk's O T43333 TRAH 2375 02/29/88 15:55:00 ***-88-08696** CHOK COUNTY RECORDER

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Exhibit: Page 3 of 3

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Proberty of Cook County Clerk's Office 116.2 113.73 TRAM 2370 OC/20730 INVESTOR 179.11 d C. W. ST.S. - CHS & C. G.S. CHOR COUNTY RECORDER