

88-066006

UNOFFICIAL COPY

Handwritten signature/initials

My Commission Expires 5/14/91
UNIVERSAL MORTGAGE CORPORATION
4747 WEST PETERSON, SUITE 403
This instrument was prepared by:

(SEAL)

" OFFICIAL SEAL "
FABIOLA S. HERVAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/14/91

12 00
MAIL

Fabiola S. Hervas
Notary Public

Given under my hand and notarial seal this 22ND day of JANUARY 19 88
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached
as their free and voluntary act, and as the free and voluntary act of said CORPORATION
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE-PRESIDENT and VICE-PRESIDENT of said CORPORATION appeared
certify that GARY A. RIEBOLDT and KENNETH POLIKOWSKI, who are
I, FABIOLA S. HERVAS, a Notary Public in and for the County and State aforesaid, do hereby

12 00
MAIL

COUNTY OF COOK
STATE OF ILLINOIS
Title: VICE-PRESIDENT
By: *Handwritten signature*
ATTEST: *Handwritten signature*

COOK COUNTY RECORDER
#1223 # C * -88-886006
103333 TRAM 2333 02/29/88 11:27:00
#12.25

Title: VICE-PRESIDENT
By: *Handwritten signature*

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22ND day
of JANUARY 19 88

90098088

88040014

88-040014

KNOW THAT UNIVERSAL MORTGAGE CORPORATION a CORPORATION
with its principal place of business in MILWAUKEE, WISCONSIN
hereinafter called the "Assignor", in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated JANUARY 22, 1988, made
by JOSEPH LYNCH, A BACHELOR AND ELIZABETH A. GELFOND, A SPINSTER
to Assignor in the principal sum of SIXTY SEVEN THOUSAND FIVE HUNDRED AND NO/100THS
Dollars (\$ 67,500.00) and recorded in the Office of the Recorder of Deeds of Cook County,
Illinois on January 27, 1988, as Document No. 88-040013 on real estate
legally described as follows: PERKARA'S
ROBINSON'S TRACT IN THE PART OF THE NORTH SECTION OF ROBINSON'S
RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 16, 1949 AS
DOCUMENT # 633347 IN COOK COUNTY, ILLINOIS.
4716 NORTH GRACE, SCHILLER PARK, ILLINOIS 60176
PERMANENT TAX I.D. NUMBER: #12-15-108-016-0000
CFO

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES D AND E
ASSIGNMENT OF MORTGAGE
88010014

Form MP-10
Revised 6/86

88086006

(3) 283219

This document is being re-recorded to show the date
the Mortgage was recorded and County it was recorded