

87306C15

PREPARED BY  
THOMAS RANK  
1300 IROQUOIS DRIVE SUITE 245  
NAPERVILLE, ILLINOIS 60566

UNOFFICIAL COPY

88-086080

AND WHEN RECORDED MAIL TO

NAME ALUMNI MORTGAGE SERVICES, INC.  
ADDRESS 1300 IROQUOIS DRIVE  
CITY & STATE SUITE 245  
NAPERVILLE, IL 60566

DEPT-01 \$12.25  
T#4444 TRAN 0821 02/29/88 13:07:00  
#9247 # D \*--88-086080  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FINANCIAL SAVINGS AND/OR ITS ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 08, 1988, executed by

JOHN H. NOWAK AND LINDA A. NOWAK, HUSBAND AND WIFE

to ALUMNI MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1300 IROQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60566

and recorded in Cook County Records, State of Illinois described hereinafter as follows:  
No. **-88-086079** No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document

LOT 37 IN BLOCK 9 IN STREAMWOOD UNIT NO. 4, BEING A SUBDIVISION IN THE WEST 1/2 OF  
SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1958 AS DOCUMENT 17,188,252 IN  
COOK COUNTY, ILLINOIS.

P.I.# 06-23-112-025-0000

*DDO*

88-86080

COMMONLY KNOWN AS: 312 S.OLTENDORF ROAD  
STREAMWOOD, IL 60103

**-88-086080**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALUMNI MORTGAGE SERVICES, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF DUPAGE

By: *[Signature]*  
THOMAS RANK

On FEBRUARY 8, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared THOMAS RANK  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

It's \_\_\_\_\_

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: *[Signature]*  
GWYN GARLANGER

Notary Public  
DUPAGE

*[Signature]*

My Commission Expires \_\_\_\_\_

12.00 MAIL

UNOFFICIAL COPY

02/18/2011

Property of Cook County Clerk's Office

02/18/2011

02/18/2011

02/18/2011

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