JNOFFICIAL. COPY

RELEASE OF MORTGAGE

Loan No. 175583-8

88086101

\$12.25 DEPT-01 T#4444 TRAN 0822 02/29/88 13:11:00

#9268 # D *--88--086101

THE ABOVE SPACE FOR RECORDERS HEE ON YUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and

other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EXCHANGE NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, TRUST AGREEMENT DATED JULY 28, 1980 UNDER TRUST NUMBER 37098, all the right, title, interest, claim of demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25574225 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 2 in Block 6 in Walter G. McIntosh's Foster Avenue Addition to Chicago, being a subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 7, Township 40 North, Range 13, East of the Third Principal of Section 7, Township 40 North, Ra Meridian, in Cook County, Illinois.

Property Address: Permanent Index Number: 6510 W. FOSTER; CHICAGO, IL 60656

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12-9/5h01-7

Said Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of FEBRUARY , 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Logn Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly autorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporaseverally acknowledged that they signed and delivered the said instrument in writing as uniy authority. The Board of Directors tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said the original for the uses the free and voluntary act. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

FEBORAH A. STARK Notary Peblic, State or francis My Commission Explices 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No. ..

Mail to

TERRY SULLIVAN ATTN:

60 GOULD CENTER, SUITE 519 11 60008 ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR TRUST WAS FILED

Notary Public

MAIL

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

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Million and Or Cook County Clark's Office

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