

RELEASE OF MORTGAGE

No. 213

88086349

Geo E Cole & Co Chicago
LEGAL BLANKS

8 0 8 6 3 4 9

#159159ee
left
 Know all Men by these Presents, that.....MARVIN JAFFEE.....

.....of the County of.....LAKE.....and State of.....ILLINOIS.....

DO HEREBY CERTIFY; That a certain Intenture of Mortgage, bearing date the....APRIL 1, 1987.....
 day of.....April 1.....A. D. 1987.....made and executed by.....Rafael Martinez and Alberto
 Martinez.....

of the first part, to.....Marvin Jaffee.....

of the second part, and recorded in the Recorder's Office of...Cook.....County, In the State of.. Illinois.....

XXXXXXXXXXXXXXXXXXXXXX

.....A. D. 1.....
 as document number 87200806.....and legally described as follows.....

Lot 7(except the east 25 feet thereof) and all of lot 8 in block 3 in
 Shipmans Bills and Merrill's subdivision of the east half of the Northeast
 of section 35, township 40 north, Range 13, east of the third principal meridian
 In Cook County, Illinois.

.....is, with the note....., accompanying it, fully paid, satisfied, released and discharged.

Witness,.....my hand.....and seal....., this 25th.....day of February.....A. D. 1988.....

Pay 113-35-206-001 or *By All Marvin M Jaffee*.....
 PROPERTY: 3331-35 W. Fullerton
 Chicago, IL 60647.....
County Clerks Office

State of.....Illinois.....
DuPage.....County, } ss. I,.....the undersigned.....

"OFFICIAL SEAL"

CHICAGO COURTS

No. 1, 1988, State of Illinois
 My Commission Expires 8/21/93

In and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that.....Marvin Jaffee.....

personally known to me to be the same person .. whose name.....is....., subscribed to the foregoing instrument,
 appeared before me this day in person, and acknowledged that.....he.....signed, sealed and delivered the said
 instrument as he..... free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and....., seal, this.....25th.....day of
 February.....A. D. 1988.....

Jeffrey Cullen
 CLERK
 CO. OF CHICAGO

mail to:

Prepared By: Jeffery Cullen, Attorney at Law, 60091

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RELEASE OF MORTGAGE.

UNOFFICIAL COPY

TO

COURT COUNTY RECORDER
#7219 # PA - 08-0346
T81111 TREN 3510 02/29/98 12:24:00
DEPT-01 RECORDING \$12.25

Property of Cook County Clerk's Office

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GEORGE COLE & COMPANY

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