88087441

(The Above Space For Recorder's Use Only)

THE GRANTOR

THE ANDEN GROUP, A California

Limited Partnership,

of the ___ osherman Oaks County of Los Angeles California State of . for and in consideration of TEN & NO/100--------- DOLLARS, in hand paid,

CONVEY ___ and WARRANT ___ to

Scott G. Christensen and Lynn A. Christensen, his wife, as joint tenants not as tenants

in common

1146 FOXGIOV, RAMEBANBADORES OF GRANAGES, IL

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ________in the State of Illinois, to wit: ___in the State of Illinois, to wit: County of

LOT 83 IN SUREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF ... SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SLPTLMBER 23, 1987 AS DOCUMENT #87522492, IN COOK COUNTY ILLINOIS.

Subject to convenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

06-22-300-004 Permanent Real Estate Index Number(s): _ treamwood. Address(es) of Real Estate: 29 W. Magnolia Drive.

> DATED this _29th Jryof February ._ 19.8.8

THE ANDEN GROUP, A California

Limited Partnership,

BY: MIDEN CORPORATION A California

TYPENAME(S) Corporation, General Partner BELOW

SIGNATURE(S)

PLEASE

PRINTOR

nce Francone A. Hynd Authorized Officer

ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY has State of Illinois, County of __Cook_

Francene A. Hynd

IMPRESS

SEAL

HERE

personally known to me to be the same person ____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that # 19 signed, sealed and delivered the said instrument as ____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ____29th day of __February

Commission expires June 20,

This instrument was prepared by _Eran_Hynd, _2401, W. Hassoll, Hoffmann and Address

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Christensen Streamwood IL 60067

SEND SUBSEQUENT TAX BELLS TO: Scott & Lynn Christensen 29 W. Magnolla Orive Streamwood, 60067

AFFIX "RIDERS" OR REVENUE STAMPS HERE

(SEAL)

UNOFFICIAL COPY

