LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust 19 78, and known as Trust 21st day of agreement dated

, party of the first part, and Timothy Mahoney Bernadette Mahoney his wife Number 54580 and Stephen McCormack, a married man. part 10sof the second part.

(Address of Grantee(s): c/o Matthew Dollinger, Esq., Dollinger, Gonski, Grossman, Permut & Hirschhorn, One Old Country Road, Carle Place, New York 11514.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and Dollars, (\$ 10.00----) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second County, Illinois, to wit: part, the following described real estate, situated in Cook

See attached Exhibit A.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part as aforesaid and to the proper use, benefit and behoof of said parties of the second part forever.





This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every "rust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

LaSalle National Bank

as Trustoe as aforesaid,

This instrument was prepared by: Jeffrey E. Rochman

Urban Investment and Development Co. 333 West Wacker Drive, Suite 2000 Chicago, Illinois 60606-1255

La Salle National Bank Real Estate Trust Department 135 S. La Salle Street

Chicago, Illinois 60690

## UNOFFICIAL COPY

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	STATE OF ILLING	K } 55.					
	1,	Morethia A	. Brookins	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	a Notary Public	c in and for said Co	ounty,
	in the State aforesa	id, DO HEREI	BY CERTIFY the	ıt	JOSEPH W. LA	 Aya.	
	Assistant Vice Presi	dent of LA SA	LLE NATIONA	L BANK, and	Rosemai	ry Collina	********
	Assistant Secretary scribed to the for spectively, appeare said instrument as	thereof, pers regoing instru d before me t their own free	onally known to ment as such A his day in perso and voluntary a	me to be the ssistant Vice on and acknown ct, and as the	ne same person President and wledged that the free and volunt	s whose names ar Assistant Secreta ney signed and del ary act of said Bar	ry re- ivered ik, for
-\te	that he as cristodia instrument as his or and purposes therei	n of the corpo wn free and vo n set forth.	orate seal of said luntary act, and	Bank did affix as the free and	said corporate voluntary act	seal of said Bank to said Bank to th	o said e uses
	GIVEN unde.	my hand and	Notarial Seal this	M.A.	of tebruc	3. D. 1	1988.
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;	TRUSTEE'S DEED Address of Property	BOX 333-GG	LaSalle National Bank Maid Trustree Maid Tru	Sallunger, Gonski, Gras Fermet + Hersehborn	one old contry Rd. Coule Place, War york	LaSalle National Bank 135 South La Salle Street CHICAGO, ILLINOIS 60690	

# 85057584

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#### EXHIBIT A

#### PARCEL 1:

LOT 1 IN THE RESUBDIVISION OF LOT 9, IN LINCOLN MALL BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693781, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1 (BEING THE POINT WHERE THE SOUTH LINE OF SAID LOT 1 INTERSECTS THE EAST LINE OF CICERO AVENUE) AND PROCEEDING THENCE EASTERLY ON THE SOUTH LINE OF SAID LOT 1 FOR A DISTANCE OF 10 FEET TO THE POINT OF BEGINNING: THENCE EASTERLY ON SAID SOUTH LINE 30 FEET: THENCE NORTHERLY AT RIGHT ANGLES TO SAID SOUTH LINE 20 FEET; THENCE WESTERLY PARALLEL TO SAID SOUTH LINE 30 FEET; THENCE SOUTHERLY 20 FEET TO THE POINT OF BEGINNING, IN 300K COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 IN, TO, OVER AND ACROSS THE "RING-ROAD" AND "STOKE ROADS" FOR INGRESS AND EGRESS FOR THE PASSAGE OF VEHICLES AND THE PASSAGE AND ACCOMODATION OF PEDESTRIANS AS ESTABLISHED BY TOTAL SITE AGREEMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT NUMBER 21846182, AS AMENDED BY EASEMENT RELOCATION AGREEMENT, FIRST AMENDMENT TO TOTAL SITE AGREEMENT, AND HIGHWAY EASEMENT REVOCATION AND DRAINAGE GRANT AGREEMENT DATED MAY 1, 1977 AND RECORDED SEPTEMBER 9, 1977 AS DOCUMENT NUMBER 24099069, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF STORM AND SANITARY SEWERS AND STORM WATER RETENTION BASIN IN, TO, OVER UNDER AND ACROSS LOCATIONS AS ESTABLISHED BY TOTAL SITE AGREEMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT NUMBER 21846182, AS AMENDED BY EASEMENT RELOCATION AGREEMENT, FIRST AMENDMENT TO TOTAL SITE AGREEMENT, AND HIGHWAY EASEMENT REVOCATION AND DRAINAGE GRANT AGREEMENT DATED MAY 1, 1977 AND RECORDED SEPTEMBER 9, 1977 AS LOCUMENT NUMBER 24099069, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

PERPETUAL EASEMENT FOR SANITARY AND STORM SEWER PURPOSES TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE UNDERGROUND SANITARY AND STORM SEWERS SCLELY FOR THE BENEFIT OF LOT 1 IN THE RESUBDIVISION OF LOT 9 IN LINCOLN MALL AFORESALD AS CREATED BY GRANT OF EASEMENT DATED MAY 9, 1980 AND RECORDED JUNE 6, 1980 AS DOCUMENT NO. 25479097 IN, UNDER, ACROSS AND ALONG THE FOLLOWING DESCRIBED LAND:

THE EASTERLY 30 FEET OF LOT 2 AND THE WESTERLY 5 FEET OF THE EASTERLY 35 FEET OF THE SOUTHERLY 10 FEET OF LOT 2 IN THE RESUBDIVISION OF LOT 9 IN LINCOLN MALL, BEING A SURDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693781, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

EASEMENTS FOR THE BENEFIT OF PARCEL I AND OTHER PROPERTY AS CREATED BY GRANT DATED MARCH 22, 1973 AND RECORDED MAY 14, 1973 AS DOCUMENT NUMBER 22323290 FOR NORTH ENTRANCE ROAD AND 16 INCH, 36 INCH and 84 INCH STORM SEVERS OVER A STRIP OF LAND 66 FEET IN WIDTH, BEING 33 FEET ON EACH SIDE OF A LINE DRAWN PARALLEL WITH AND 555.72 FEET SOUTH OF THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ON, OVER AND THROUGH THE WEST 50 FEET OF THE EAST 125 FEET OF SAID SOUTH WEST 1/4, ALL IN COOK COUNTY, ILLINOIS.

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#### PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AGREEMENT DATED MAY 23, 1973 AND RECORDED AUGUST 17, 1973 AS DOCUMENT NUMBER 22443133 TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN ONE 66 FOOT WIDE ENTRANCE ROAD, ONE 36 INCH STORM SEWER, ONE 84 INCH STORM SEWER AND ONE 16 INCH STORM SEWER ON, OVER AND ACROSS:

THE EAST 75 FEET OF THE NORTH WEST 1/4, AND THE EAST 75 FEET OF THAT PART OF THE SOUTH WEST 1/4, LYING NORTH OF THE MICHIGAN CENTRAL RAILROAD, ALL IN SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

31-22-300.040.0000 E00 p. 4701 Linealn Mall Strive 16/958 Atterry, Il Coot County Clart's Office