

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No.

DEPT-01

TH4444 TRAN 0839 03/01/88 09:34:00 \$12.00

#7476 # D *--88-087722

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

1902
C793038

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto *Alice Thvine, a Widow*

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of *COOK* County, Illinois, as Document No. *25461773* to the premises therein de-
scribed to-wit:

LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PARK,
IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 09-36-322-008 *FAO ALL H*

COMMONLY KNOWN AS: 6540 NORTH OSHKOSH
CHICAGO, ILLINOIS 60631

88087722

Property Address: 6540 N. OSHKOSH, CHICAGO, IL 60631
Permanent Index Number: 09 36 322 008



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this day of _____, 19____

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:

Samuel Fink
Loan Servicing Officer

By:

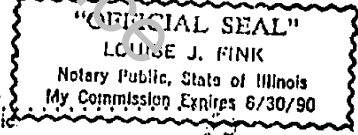
Anthony Shuman
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-88-087722

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Samuel Fink
Notary Public

Recorder's Box No. 156

Mail to:

YVONNE OLIVO
CRAGIN FEDERAL SAVINGS
5133 W. FULLERTON AVE.
CHICAGO, IL 60639

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

12.00

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RECEIVED
COURT CLERK'S OFFICE
JAN 11 1988
1100 N. W. 10TH ST.
MIAMI, FL 33136

La Pole, mo 1-43380-62

Property of Cook County Clerk's Office

88-087355

FOR THE PROTECTION OF THE
PUBLIC THIS RELEASE SHALL
BE MADE WITH THE RECORDS
SECTION OF THE REGISTER
OF DEEDS IN WHOSE OFFICE
THE INSTRUMENT OR DEED OF
TRUST WAS FILED.

12
00