

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

88 087 224

DF-7149561 / Sur-7149561 / H.M.S.

KNOW ALL MEN BY THESE PRESENTS, That the _____

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FORD CITY BANK AND TRUST UNDER TRUST (NAME AND ADDRESS) AGREEMENT #1767 DATED JUNE 22, 1977

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED & ASSIGNMENT OF RENTS bearing date the 7TH day of FEBRUARY, 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 25 372 272, 825 372 573, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

15.00

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL 1: THAT PART OF LOT 39, COMMENCING AT NORTH WEST CORNER, THENCE NORTHEASTERLY ALONG ARCHER AVENUE, 100 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE, 125 FEET; THENCE SOUTHWESTERLY PARALLEL WITH NORTH LINE, 100 FEET; THENCE NORTH ALONG WEST LINE, 125 FEET TO POINT OF BEGINNING IN SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, ALL IN COOK COUNTY, ILLINOIS

ALSO PARCEL 2: THE WEST 28.08 FEET OF THE EAST 98.08 FEET OF LOT 39 (EXCEPT THAT PART LYING IN ARCHER AVENUE AND EXCEPT THE SOUTH 211 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE

ALSO PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 OVER THAT PORTION OF THE WEST 16 FEET OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LOT LINE OF SAID PROPERTY WHICH PROPERTY IS DESCRIBED AS FOLLOWS: THE WEST 50 FEET OF THE EAST 70 FEET OF THAT PART OF LOT 39 LYING SOUTH OF ARCHER AVENUE AND THE WEST 50 FEET OF THE EAST 70 FEET OF LOT 44 LYING NORTHWESTERLY OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, AS CREATED BY DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUST NUMBER 11-2947 TO SAM GREENE AND LOU ELLA GREENE, HIS WIFE, DATED SEPTEMBER 11, 1974 AND RECORDED OCTOBER 7, 1974 AS DOCUMENT #22869444

ALSO PARCEL 4: THE EAST 20 FEET OF LOT 39 (EXCEPT THAT PART LYING IN ARCHER AVENUE AND EXCEPT THE SOUTH 211 FEET THEREOF) AND LOT 40 (EXCEPT THAT PART LYING IN ARCHER AVENUE AND EXCEPT THE SOUTH 211 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, ALL IN COOK COUNTY, ILLINOIS

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VICE
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TY BANK
ested by its
T CO.)
President

Attest: Cynthia A. Sim
CYNTHIA A. SIM, VICE PRES.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAUT, 5501 W. 79TH STREET, BURBANK, ILL. 60459 (Name) (Address)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

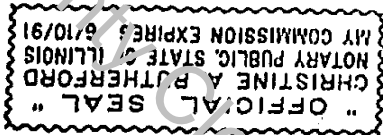
TO

ADDRESS OF PROPERTY

BOX 333-CC

MAIL TO: Mr. Alvin K. Koster

205 W. Washington St. Suite 1300
Chicago, Ill. 60601



Christine A. Rutherford

722 133 83

day of FEBRUARY 19 88

GIVEN under my hand and

NOTARIAL

seal this 4TH

and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free

Society of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

they signed and delivered the said instrument as ASSISTANT VICE President and VICE PRESIDENT

acknowledged that a such ASSISTANT VICE President and VICE PRESIDENT

sons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

VICE PRESIDENT of said corporation, and personally known to me to be the same per-

a corporation, and CYNTHIA A. SIM, personally known to me to be the

of the COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

personally known to me to be the ASSISTANT VICE President

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK W. TREVOR

CHRISTINE A. RUTHERFORD

STATE OF ILLINOIS } COUNTY OF COOK } SS.

STATE OF ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

I, CHRISTINE A. RUTHERFORD

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK W. TREVOR personally known to me to be the ASSISTANT VICE President of the COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.) a corporation, and CYNTHIA A. SIM, personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a such ASSISTANT VICE President and VICE PRESIDENT Secretary, they signed and delivered the said instrument as ASSISTANT VICE President and VICE PRESIDENT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 4TH day of FEBRUARY 1988



Christine A Rutherford

88 FEB 22A

County Clerk's Office

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY

F BOX 333-CD

MAIL TO: Mr. Alfred Kaba... 205 W. Washington Suite 1300 Chicago, Ill. 60606