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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Lincoln, State of New Jersey

PERTH AMBOY party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORPORATION

88088652

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Party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of September 1987 made by:

DEBORAH L. SACKMAN, DEWIDED AND NOT SINCE REMARRIED AND JOHN J. MOORE, BACHELOR

to it, securing the payment of one promissory note therein described for the sum of Seventy-Nine Thousand, Nine Hundred Twenty-Six and 00/100 Dollars (\$ 79,926.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

to wit:

LOT 25 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT NO. 9, A SUB-DIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 1, 1969 AS DOCUMENT NUMBER 20,828,255, IN COOK COUNTY, ILLINOIS. PIN #: 07-30-212-025-0000

8141 DARTMOUTH HANOVER PARK, IL 60103

Handwritten initials and signature

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-506994 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST SECRETARY, and attested by its ASST VICE-PRESIDENT, and its corporate seal to be hereunto affixed this 29th day of SEPTEMBER 1987

ATTEST (SEAL)

Signature of Cheryl Sarnowski, ASST SECRETARY

Signature of Terri L. Gibbs, ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

Handwritten } ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of SEPTEMBER 1987

PREPARED BY: CHERYL SARNOWSKI MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Signature of Marina Udd, NOTARY PUBLIC

MARINA UDD A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

12/27/88

PROPERTY OF COUNTY CLERK'S OFFICE

DEPT-01 \$12.00
T84444 TRAK 0856 03/01/88 14,29.8
9857 * D * -88-088652
DOCK COUNTY RECORDER

Property of County Clerk's Office

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL



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