

UNOFFICIAL COPY

RELEASE DEED

88088022

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois Savings and Loan Association, for and in consideration of TEN DOLLARS (\$10.00), and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quitclaim unto Manning Service Corporation, his, (its) heirs, successors and assigns, all of its right, title, interest, claim or demand whatsoever as it may have acquired in, through or by that certain Mortgage dated November 29, 1979, and recorded as Document Number 25381934 in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, legally described as follows:

* See attached for Legal Description.

Common Address. 15000 S. La Grange Rd., Oakbrook Park, Ill
 Permanent Index No. 27-16-201-008 UN

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together with all the appurtenances and privileges thereunto belonging.

EXECUTED this 3rd day of February, 1983.

Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association

By: Jack N. Beloshapka
Special Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

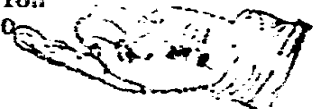
I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jack Beloshapka, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such authorized Agent of said corporation, he signed said instrument pursuant to authority given by the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of February, 1983.

Mary N. Brown
Notary Public

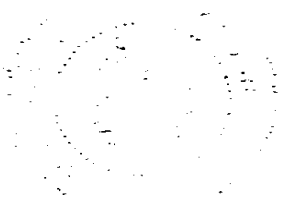
This instrument was prepared by:
 Jack N. Beloshapka
 Special Representative
 20 North Clark Street
 Chicago, Illinois 60602

MAIL TO:
 Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association
 20 N. Clark St., Suite 400
 Chicago, Illinois 60602



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Property of Cook County Clerk's Office



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Orland Park - Legal Description

The South 144.16 feet of the North 947.0 feet (except the West 660.0 feet thereof) and except that part thereof taken for highway purposes for LaGrange Road (Kean Avenue of the South $\frac{1}{2}$ of the East $\frac{1}{2}$ of Northeast $\frac{1}{2}$ of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01

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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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10-13-80
RECORDED & INDEXED
10-13-80 10-13-80
CLERK OF COURT
COOK COUNTY

10-13-80