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108-670 COMMITMENT# ABSTRACT PREPARED BY:

AND WHEN RECORDED MAIL TO

NAR-1

07609

228 - A - 23880ss

12.00

HAME ADDRESS AMERISTAR FINANCIAL CORPORATION

P.O. BOX 23521

SAN DIEGO, CA 92123

attention: ADRIENNE HEINZELMAN

INVESTOR ADMINISTRATION

88088966

SPACE ABOVE THIS LINE FOR RECORDER'S USE ~

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ALTUS BANK, A FFGERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1987 PETER MICHAEL FISCHER AND MARY ANN FISCHER, HUSBAND AND WIFE

, executed by

to CENTRALFED MORTGAGE COMPANY

a corporation organized under the law of

THE STATE OF CALIFORNIA

and who's principal

place of business is and recorded in Book/Volume No. 1860 CALLE FORTUNADA, SAN DIEGO, CALIFORNIA 92123

, page(s)

, as Document

No. 87493566

COOK

County Records, State of Illinois described hereinafter as follows:

LEGAL:

PARCEL I: LOT 3 IN BLOCK 40 IN THE TRAFLE UNIT 3, AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "AN ATTACHED HERETO AND MADE A PART HEREOF.

07-35-312-077

COMMONLY KNOWN AS : 704 YOSEMITE COURT

ROSELLE, ILLINOIS 60172

88088966

Together with the note or notes therein described or referred to, the monty due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SEP 2 3 1987 Dated California STATE OF San Diego

FEB 2 3 1998

hefare me, the ander-4. a Notary Public in and for said County and State, personnally appeared DEBRA J. BEAUVAIS

personally known to me (or proved to me on the basis of satisfactory evidence) to ASSISTANT VICE

JULIE M. FRAMPION

personally known so me for proved to me on the basis of smisfactory evidences to be the ASSISTANT SECRETARY the corporation manied herein which executed the within instrument, that the seal affixed to said which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation or the free act and deed of said corporation or the free act and deed of said corporation or the free act and deed of said corporation or the free act and deed of said corporation or the free act and deed of said corporation or the free act and deed of said corporation.

Notacy Public

AMERISTAR FINANCIAL CORPORATION, FORMERLY KNOWN AS CENTRALFF, MORTGAGE COMPANY

BEAUVAIS, ASSISTANT VICE PRESIDENT

JŲLIE M. FRAMPTON, ASSISTANT SECRITARY

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FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL A. L. HEINZELMAN MORREY PLOTED - CALLEGRAPA Principal Orice as Sen Degri Cal My Commission Expuss Sept 57, 199

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EXHIBIT "A"

FISCHER

6175528

BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22,174580 IN COOK COUNTY, ILLINOIS.

PARCEL II: ALSO NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUTLOTS A, B AND C. IN THE TRAILS UNIT 1 AND OUTLOTS A AND B IN THE TRAILS UNIT 2 AND OUTLETS A. B. AND C IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. AEN.
NT NI.
DOCUMENT

OR COOK COUNTRY CLORES

OFFICE SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NUMBER 21,992,274 AND BY GRANT RECORDED AS ON FEBRUARY 15. 1973 AS LOCUMENT NUMBER 22,223,915 IN COOK COUNTY, ILLINOIS.

07-35-312-077

COMMONLY KNOWN AS : 704 YOSEMITE COURT

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Bases of County County