

# UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE  
MAY 17 1988 07530

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12.00

KNOW ALL MEN BY THESE PRESENTS THAT: ALLIANCE FUNDING COMPANY ,  
 a Joint Venturer, Having its usual place of business at 180 Summit  
 Avenue, Montvale, New Jersey, a holder of a real estate mortgage from  
 Thomas M. Roach and Theresa Roach, his wife  
 1135 South Mason - Chicago, Illinois 60644  
 dated the 14th day of May 1987 , and recorded with the  
 Cook County, Illinois registry of deeds in book  
 page hereby assigns said mortgage and the note and claim  
 secured thereby to Springfield Institution for Savings #57-279707  
 1441 Main Street Springfield, MA 01103  
 IN WITNESS WHEREOF, the said ALLIANCE FUNDING COMPANY, a Joint Venturer,  
 has appropriately executed the above named document by its Joint Venturer,  
 Cedar Capital Corporation which has caused its corporate seal to be  
 hereto affixed in its name and behalf by Kevin T. Riordan, its Vice President  
 this 20th day of May 1987 .

Prepared By:

ALLIANCE FUNDING COMPANY  
 By: Cedar Capital Corp.  
 Its Managing Joint Venturer

*Beth Della Bella*

Beth Della Bella

*Veronica M. Bardell*

Veronica M. Bardell, Secretary

*Kevin T. Riordan*

By: Kevin T. Riordan, Vice President

See Attached Exhibit "A"

P.I.N. # 16-17-410-012-0000

State of New Jersey

County of Bergen

Then personally appeared the above named Kevin T. Riordan the Vice  
 President of Cedar Capital Corporation , as Managing Joint Venturer for  
 and on behalf of Alliance Funding Company and acknowledged the foregoing  
 instrument to be his free act and deed and the free act and deed of said  
 Cedar Capital Corp. before me. Also personally appeared Veronica M. Bardell  
 duly sworn on her oath to my satisfaction that she is Secretary of Cedar Capital  
 Corp.

RECORD AND RETURN TO :

ALLIANCE FUNDING COMPANY  
 180 SUMMIT AVE.  
 MONTVALE, N.J. 07645

*Alexsandra Piccino*  
 Alexsandra Piccino  
 Notary Public of New Jersey  
 My Commission expires 1-4-89

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12.00

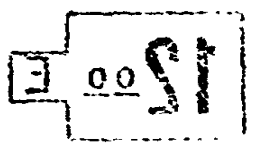
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Property of Cook County Clerk's Office



PROPERTY

PROPERTY



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LOT 29 IN BLOCK 11 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER  
FILED FOR RECORD  
1987 MAY 26 AM 11:09

PERMANENT TAX INDEX NO. 16-17-410-012-0000 Gdoh

PROPERTY ADDRESS: 1135 SOUTH MASON - CHICAGO, ILLINOIS 60644

87279707  
87279707

Together with all improvements, tenements, hereditaments, easements, and appurtenances thereunto belonging or pertaining, and all equipment and fixtures now or hereafter situated thereon or used in connection therewith, whether or not physically attached thereto.  
To have and to hold the premises unto Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Mortgagee does hereby expressly release and waive

See Reverse Side for Additional Covenants

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0101353 ADVANCE ABSTRACT, CC

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