

SATISFACTION OR RELEASE  
OF MECHANICS LIEN 1988 MAR -2 AM 9: 16

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

88089410

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

Abatangelo-Hason, Ltd.

\$7.00  
FILING

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against Glenview State Bank a/t/u/t 3240 and First American Bank of Illinois a/t/u/t 86-87

for Thirty Thousand Four Hundred Ninety Six (\$30,496.00) Dollars, on the following described property, to-wit:

See attached legal description

which claim for lien was filed in the office of the recorder of deeds ~~of Cook County~~ of Cook County, Illinois, as mechanics' lien document No. 87122431 and in the office of the Registrar of Titles of Cook County, Illinois as mechanics lien document No. 3600237.  
Permanent Real Estate Index Number(s): 17-03-204-004,062  
Address(es) of property: 1009-11 North Rush Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of February, 1988.

Abatangelo-Hason, Ltd.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Frank Abatangelo  
Frank Abatangelo, President

Jane Abatangelo  
Secretary  
Jane Abatangelo

By \_\_\_\_\_

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

71-43-190  
D2  
LD 4327  
267-7896-2

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF Cook

I, BARRY A. ERLICH, a notary public in and for the country in the state aforesaid, do hereby certify that Frank Abatangelo, \_\_\_\_\_ president of Abatangelo-Hason, Ltd., an Illinois \_\_\_\_\_ corporation, and Jane Abatangelo, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Jane Abatangelo secretary then and there acknowledged that she he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of February, 19 88.

Barry A. Erlich  
NOTARY PUBLIC

01-68089-110

BOX 333 - CC

Return to: Diane M. Romaniuk - Box 333

LAW Dept.

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## CHICAGO TITLE INSURANCE COMPANY

111 WEST WASHINGTON STREET, CHICAGO, ILLINOIS 60602



### LEGAL DESCRIPTION

#### PARCEL I: (LEASEHOLD)

LOT 1 IN BRIESACK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL II: (FEE)

LOT 4, (EXCEPT THE PART CONVEYED TO ALEXANDER SMITH, BY WARRANTY DEED RECORDED AS DOCUMENT #7079724, IN BOOK 1123 "A" PAGE 203, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4, ON THE WEST LINE OF A 10 FOOT PUBLIC ALLEY; RUNNING THENCE WEST LONG THE SOUTH LINE OF SAID LOT, 61 FEET 5, INCHES; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE SAID 10 FOOT PUBLIC ALLEY, 11 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE SAID LOT, 6 FEET 5 INCHES; THENCE NORTH 16 FT. 2-3/8 INCHES TO A POINT OF THE NORTH LINE OF SAID LOT; THENCE EAST ALONG THE SAID NORTH LINE 28 FEET 2 INCHES; THENCE SOUTH ALONG THE WEST LINE OF A 17 FOOT ALLEY 8 FEET; THENCE EAST ALONG THE SOUTH LINE OF A 16 FOOT ALLEY 27 FEET 1-7/8 INCHES; THENCE SOUTH ALONG THE WEST LINE OF THE 10 FOOT ALLEY AFORESAID, 19 FEET 2-1/8 INCHES; TO THE POINT OF BEGINNING) IN COLLIN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7-IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL III: (TORRENS)

THAT PART OF LOT 4 IN COLLIN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 ON THE WEST LINE OF A 10 FOOT ALLEY, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 61 FEET, 5 INCHES; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID 10 FOOT ALLEY, 11 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 6 FEET, 5 INCHES; THENCE NORTH 16 FEET, 2 AND 3/8 INCHES TO A POINT ON THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG SAID NORTH LINE 28 FEET, 2 INCHES; THENCE SOUTH ALONG THE WEST LINE EXTENDED OF A 17 FOOT ALLEY, EXTENDED SOUTH 8 FEET; THENCE EAST ALONG THE SOUTH LINE EXTENDED OF A 16 FOOT ALLEY, 27 FEET 1 AND 7/8 INCHES; THENCE SOUTH ALONG THE WEST LINE OF THE 10 FOOT ALLEY AFORESAID, 19 FEET, 2 AND 1/8 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02/12/15 BY 7248 JRS