

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution. Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Huen Electric, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against TKO (The Krusinski Organization) Construction Company, Ltd.

for Seventeen Thousand Seven Hundred Sixty-eight and 40/100 (\$17,768.40) Dollars, on the following described property, to-wit:

The South 17 feet of Lot 4 and all of Lots 5, 6, 7 and 8 in Block 7 in Duncan's Addition to Chicago, a subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 Range 13 East of the Third Principal Meridian in Cook County

c/k/a 120 South Sangamon Street
PIN 17-17-212-001, -002, -003
Lots 4, 5, 6, 011, -012, -013 B.D. 842
Lot 7 Lot 8

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87603886

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of February, 1988.

Huen Electric, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Dennis L. Mannuf
Secretary

By Michael F. Hughes
President
By Michael F. Hughes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Joseph deLaVan, McCracken & Walsh 134 N. LaSalle St.
Chicago, IL 60602

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Above Space For Recorder's Use Only.

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UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Marcie A. Glaza, a notary public in and for the county in the state aforesaid, do hereby certify that Michael F. Hughes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of February, 1988.

My Commission Expires 7/13/88

Marcie A. Glaza
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Marcie A. Glaza, a notary public in and for the county in the state aforesaid, do hereby certify that Michael F. Hughes president of the Huen Electric, Inc., and

Dennis F. Mannix secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Michael F. Hughes president and Dennis F. Mannix secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Dennis F. Mannix secretary then and there acknowledged that x he , as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said Dennis F. Mannix secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of February, 19 88

My Commission Expires 7/13/88

Marcie A. Glaza
NOTARY PUBLIC

DEPT. OF REVENUE
18333 TRAM 2531 03/01/88 1314110
45294 C W-88-087136
COOK COUNTY RECORDER

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Mail