

UNOFFICIAL COPY

PREPARED BY:

ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, ILLINOIS 60515
AND WHEN RECORDED MAIL TO

88090838

617250798

NAME ✓ SERVE CORPS MORTGAGE, INC.

ADDRESS

CITY & STATE

1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01

T#4444 TRAN 0883 03/02/88 13.37.00

#0288 # D * -88-090838

COOK COUNTY RECORDER

\$12.25

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FINANCIAL SAVINGS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 3, 1986, executed by
LINDA J. SCHULTZ, DIV. NOT REMARR.

to SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE-SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page (s) , as Document
No. 86353479 , COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER.

02-01-102-045-1227

COMMONLY KNOWN AS 1948 JAMESTOWN DRIVE
PALATINE, ILLINOIS 60067

-88-090838

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 3, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared D. BRADLEY SPRINGER
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT, SALES
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *D. Bradley Springer*
By: *Berry Brinney*
VICE PRESIDENT, SALES
VICE PRESIDENT, OPERATIONS
Witness: *Joan V. Fay*

Notary Public *Daniel M. Koyce*
My Commission Expires 3-19-89

12⁰⁰ MAIL

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DEPT-01
#3888 # D * 88-020838
COOK COUNTY RECORDER
TRAM 0883 03/05/88 13.37.00
215.25

Property of Cook County

88-020838

UNIT NUMBER 3 IN BUILDING 29 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OR PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972, AS DOCUMENT 22,165,445, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

88090838

Office

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